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PRESIDENT OF ISRAEL EULOGIZED AS SCHOLAR, HISTORIAN, GENTLE MAN OF GOOD WILL AND HUMILITY, U. N. FLAG AT HALF MAST

President Itzhak Ben-Zvi of Israel died on April 23, in his residence in Jerusalem. He was 78 years old. The President's health declined after his return from an official tour in August. He entered hospital April 1 and returned home the week before his death, says the New York Times. Mr. Ben-Zvi, Israel's second President, is reported to have had a stroke, his condition deteriorated rapidly. He lapsed into a coma before his death at 7:05 a.m.

Kadish Luz, Speaker of the Knesset (Parliament), will serve as acting President until the Knesset selects a successor within 30 days.

Itzhak Ben-Zvi was a life-long leader of the generation of militant young Zionists who settled in Palestine before World War I and created the movement that created Israel after World War II.

He was a faithful partner of David Ben-Gurion in the moderate Socialist Labor Zionist group that became the Mapai party, the dominant political force in Israel. Ben-Zvi was two years older, taller and more easy-going than Mr. Ben-Gurion, Israel's Premier.

When Israel's first President, Dr. Chaim Weizmann, died in 1952, Mr. Ben-Zvi was the Mapai nominee to succeed him. On the third ballot in the Knesset (Parliament), the left-wing Mapam party swung behind him to break a deadlock with a candidate of the Orthodox religious parties.

In 1957 no one stood against him for a second five-year term; 76 members of the Knesset voted for him and the remaining 18 who were present abstained. Again last October, there was no candidate against him, but the vote was 62 to 42 because many members objected on principle to a third term for any President.

The duties of an Israeli President are mainly symbolic. Mr. Ben-Zvi performed them with dignity but without any change in his plain equalitarian style. Through his interest in Jewish immigrants whose heritage differed from that of the dominent East European group, he sought to unify the younger generation, says the New York Times. This attitude of goodwill to all was perhaps his chief asset as President.

When the President's salary was raised recently, over his protest, to $6,000 a year, he announced that he would donate half of it to research, which, next to Zionism, was his life-long preoccupation.

His humble quarters in Jerusalem were open to visitors from all walks of life, particularly during the festivals of Passover and the Tabernacles, and on the first day of each month. He continued to worship in the small synagogue he had attended as a private citizen, and to take part in its weekly Talmud class. On Friday afternoons he worked at his old desk in the Ben-Zvi Institute for Research on Oriental Jewish Communities.

Mr. Ben-Zvi was the last recourse of Adolf Eichmann after the death sentence against the former Nazi in 1962 for complicity in the wartime murder of millions of Jews. The President rejected the appeal for clemency and Eichmann was hanged several hours later.

Czarist pogroms drove Mr. Ben-Zvi to Palestine in 1907. He had visited the Middle East three years earlier, but returned to his parents in Poltava, in the Ukraine, where he was born November 24, 1884. His name was Isaac Shimshelevitz. In Israel, he adopted the Hebrew form, which means Isaac, son of Zvi.

He attended the traditional Hebrew school as a child, went to the Government high school in his city and later studied natural science at the University of Kiev. He taught Hebrew and Russian at the university to earn enough money to visit Palestine.

With a record of having helped to found the Zionist labor movement in Russia, the young Ben-Zvi went back to Jerusalem as a teacher. He was a founder of the first Hebrew high school there in 1909 and a year later became editor with Mr. Ben-Gurion of the journal Haachdut.

Mr. Ben-Zvi and Mr. Ben-Gurion were often referred to as "the twins." They were sent to Constantinople to study Turkish law. They collaborated in the literary field and then, with Josef Sprinzak, brought together a group of guardsmen known as Hashomer, says the New York Times. This defense unit became the Haganah after World War I.

When Jemal Pasha, Governor of Syria, exiled Ben-Zvi and Ben-Gurion from Palestine in 1918, "the twins" came to the United States. After organizing the Hechalutz (pioneer) movement there, they returned home to form the Jewish Legion, a unit that fought beside the British in driving the Turks and Germans from Palestine.

A Zionist delegate of the British Labor party since 1908, Mr. Ben-Zvi became a Government official in Palestine in 1920. He resigned a year later in protest against a British order temporarily suspending immigration to Palestine.

He had already helped to organize the Histadrut in 1920 as the Federation of Jewish Labor in Palestine. In 1929 he took part in the Zurich conference that led to the establishment of the Jewish Agency for Palestine.

Mr. Ben-Zvi returned to Government service in 1927 on the Municipal Council of Jerusalem. Four years later he became chairman of the Vaad Leumi, the Jewish National Council, says the New York Times, which represented 90 per cent of the Jewish community for the 30 years of the British Mandate in Palestine.

He represented the Jews of Palestine at the coronation of King George VI of Britain in 1937. Seven years later he was elected president of Vaad Leumi and, in 1948, he was one of the 37 signers of Israel's Declaration of Independence. He presented a copy of this document to the United States the same year at a ceremony in there on the Freedom Train, which carried the American Declaration of Independence to cities throughout the United States.

Upon the establishment of Israel as a nation in 1948, he was elected to the Knesset.

Mr. Ben-Zvi, throughout his political career, continued his work on Middle East lore and archeological research. He collaborated with Mr. Ben-Gurion on "Eretz Israel In Past And Present", in 1918.

His "The Book Of The Samaritans" was published in 1935, and five volumes of research and articles on Moslem culture appeared in 1937. He became chief of the Institute for the Research of Jewish Communities in the Middle East at the Hebrew University that same year. In 1956 he published his history of the Jews, "The Exiled And The Redeemed."

Mr. Ben-Zvi succeeded Dr. Weizmann as honorary president of the Hebrew University. He also received an honorary degree from the Jewish Theological Seminary of America. Britain granted him the Order of the British Empire.

His widow, the former Miss Rachel Yanait, is an agricultural

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All Around The World Jews Wept For Unrecorded Dead Of World War And Warsaw Ghetto Heroism, In Those Desperate And Evil Days Of Nazi Germany

In Moscow they stared at the floor and wept. Their hands cupped over their eyes, they seemed transfixed, swept by the searing memory of World War II and the Warsaw Ghetto uprising, of man-made holocaust and God-given heroism, says David Miller, New York Herald Tribune writer in Moscow.

Men and women in their fifties and sixties turned their minds back to the barbarism of Nazi Germany, to those dark and evil days so distant and yet so near, and to the relatives and brothers who perished.

Standing shoulder to shoulder in the Moscow Central Synagogue, 1,000 men and 500 women poured their hearts out in tears and prayer as Cantor David Steinberg sang the emotional "God, Full of Pity," the timeless Jewish prayer for the dead.

A gray-haired woman cried hysterically and had to be led from the balcony so the service could continue. Men with work-toughened hands pulled handkerchiefs from their pockets and wept unashamedly.

The three-hour service commemorated not only the 20th anniversary of the Warsaw Ghetto uprising but also the universal day of mourning for the six million Jews who perished in the tragedy of World War II.

Because yearly observance of a relative's death is part of Jewish tradition, the 27th day of the Hebrew month of Nisan has been set aside for the unrecorded dead of World War II. This year — by coincidence — the 27th day of Nisan and the Warsaw Ghetto anniversary fell on the same day.

The service was especially poignant because more than one million Soviet Jews were killed in World War II. Many Jews now living in Moscow lost relatives in the Ukraine, Byelorussia and Moldavia.

Although the Warsaw Ghetto anniversary is annually marked by the Moscow Synagogue, says the New York Herald Tribune, the turnout of 1,500 persons was impressive since the only advance notice was an announcement at regular Sabbath service. Normally 50 or 60 men join the Sunday night service, but this night hundreds of men and women began filing into the handsome synagogue earlier than usual.

From the moment Chief Rabbi Yehuda Lieb Levin took his place before the altar and led the congregation in prayers for world peace and the Soviet Union, the tone was serious. The faces of the congregation seemed grim.

Then Cantor Stainberg, who joined the synagogue only two weeks before, from the Central Asian city of Tashkent, faced the congregation and sang the song for the dead. On his left stood Naum Paler, lay head of the synagogue. On his right and behind him stood a three-man choir.

Moans and sighs echoed through the synagogue. Dozens of worshippers in the congregation swayed in reverie. Ten minutes later Cantor Steinberg returned to the altar and continued with the evening service.

At ten minutes to nine the service was over. Israeli Ambassador Joseph Tekoah walked from his reserved seat at the front of the synagogue to his car parked in the street. Dozens of persons pressed forward to shake his hand and to exchange a word or two, says the New York Herald Tribune. A few minutes later the street and synagogue were empty.

In New York a threat of terrorism cut short a ceremony commemorating one of history's most dramatic battles against terrorism — the bitter fight against Nazi annihilation by unarmed Jews twenty years ago in the Warsaw ghetto, says the New York Herald Tribune. A telephone caller said a bomb had been planted at Carnegie Hall, where, moments later, 2,760 listened to Mrs. Vladka Meed, a heroine of the Warsaw uprising and one of its few survivors, read in Yiddish an account of the courageous struggle. Told of the bomb threat, Mrs. Meed, seemed unimpressed. She declined to shorten her address. But a small portion was cut from the end of the program and the ceremony ended early.

Emergency units converged on the hall, but the emotionally-charged audience was unaware of the explosive threat received by a duplicated. No bomb was found.

At the moment of the call, Sen. Jacob K. Javits was at the rostrum warning of aggressive preparations by the United Arab Republic to destroy Israel. At about the same time, twenty-three blocks away, another speaker was warning a capacity audience at a Warsaw Memorial rally at Manhattan Center that the prejudices of Nazism and Fascism were not dead.

Police searched unobtrusively for explosives during the Carnegie Hall program and cleared aisles and exits for possible evacuation. In addition to the programs at Carnegie Hall and Manhattan Center, a third mass meeting commemorating the ghetto uprising was held at the Bronx House. At the Manhattan Center rally, firemen closed the doors at 1 p.m. — the scheduled starting time — when the legal maximum of 3,600 persons had crowded into the center.

Inside, a sometimes weeping — sometimes applauding — audience listened to several speakers including Edward Drozniak, Ambassador of the Polish People's Republic, and Brig. Gen. Hugh B. Hester, USA (Ret.).

At Carnegie Hall, Sen. Javits called on the Kennedy administration to refuse any further foreign aid to the UAR unless President Nasser stops "his military preparations against Israel," including the alleged use of German scientists for production of jet aircraft and rockets.

"There can be no ambivalence about this situation," said Sen. Javits. "President Nasser and his allies are threatening aggression against Israel in a most active way. Israel is not threatening them.

"There is no room here for a hands off policy or for waiting to see how it comes out," Sen. Javits said, reports the New York Herald Tribune.

"Our government and the German Federal Republic must make it crystal clear that the employment of German scientists and technicians to assist President Nasser in his military preparations against Israel is intolerable and that all appropriate means will be used to stop it."

A message from President Kennedy to former Gov. Herbert H. Lehman, chairman of the Carnegie Hall commemoration, was read, says the New York Times. The President applauded the courage of the Polish Jews who died fighting the Germans in the ghetto. He said:

"Just as many before them did, the people of the Warsaw Ghetto affirmed that a few men who honor their freedom can speak for

(Continued on Page Five)

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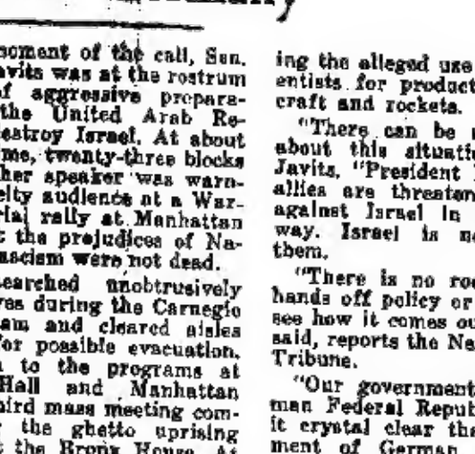

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Social Notes — Montreal

Reverend and Mrs. L. Syrek, formerly of 1827 Ducharme Avenue, have moved to 661 Ninety-Second Avenue, Chomedey.

Mr. and Mrs. S. Elias, formerly of 1620 Van Horne Avenue, have moved to 3460 Van Horne Avenue.

Mr. and Mrs. H. Heimlich, formerly of 1592 Ducharme Avenue, have moved to 848 Dollard Avenue.

Mr. and Mrs. Morey Lesser, and Jim, Bruce, and Neil, of Ottawa, Ont., visited her mother, Mrs. R. Gasole, 4965 Maplewood Avenue; and her brother-in-law and sister, Mr. and Mrs. Morris Singer, and Ellen, and Benita, 4877 La Peltrie Street; and were present at the bar-mitzvah of Bernard Henry Charles, son of Mr. and Mrs. Melville Simand, 768 Powell Avenue, at Spanish and Portuguese Synagogue.

Mr. and Mrs. J. Quint, formerly of 1003 Bernard Avenue West, have moved to 4825 St. Catherine Road.

Mrs. Poina Segal, of Israel, came here via El Al Israel Airlines, and is spending several weeks with her parents, Mr. and Mrs. C. Lockar, 3085 Linton Avenue.

Mrs. J. Dwyer, of New York, visited her cousins, Mr. and Mrs. Joseph Monk, 5252 Clark Street.

Mr. and Mrs. M. Abramson, 7098 Bloomfield Avenue, have moved to 5705 Westminster Avenue.

Mr. and Mrs. H. Weiner, formerly of 7820 De l'Epee Avenue, have moved to 4627 La Peltrie Street.

Mr. and Mrs. I. Bernstein, and Renee, and Anita, formerly of 2780 Darlington Avenue, have moved to 11705 Joseph Casavant Street.

Mr. and Mrs. M. Brook, and Martin, Bonita, and Steven, formerly of 840 Dollard Avenue, have moved to 2142 Nantel Street.

Mr. and Mrs. W. Burstein, and Howard, and Elaine, 5687 Wilderton Avenue, spent Passover with his cousins, Mr. and Mrs. R. Burstyn, 403 Markham Street, Toronto, Ont.

Mrs. Charles Schachet, 5365 Esplanade Avenue, visited her son-in-law and daughter, Mr. and Mrs. A. Reisman, and Sidney Michael, and Audrey Susan, of Buffalo, N.Y.

Howard Blank, son of Mr. and Mrs. W. Blank, 5637 Waverley Street, returned home via Air France, having spent six weeks with his uncle and aunt, Mr. and Mrs. Philip Noble, and Stephanie, formerly of Montreal, of North Hollywood, Calif.; and also visited Santa Barbara, and Disneyland, Calif.; and Las Vegas, Nevada.

Mr. and Mrs. B. Signer, and Michael, and Steven, and her mother, Mrs. Becky Portus, all formerly of 794 Champagneur Avenue, have moved to 5954 Clanranald Avenue.

Samuel Hutman, of Montreal, a student at Yeshiva University, in New York, spent Passover with his parents, Mr. and Mrs. Jack I. Hutman, and Manuel Hutman, and Miss Malca Hutman, formerly of 4940 Carlton Avenue, now of 6850 Devon Avenue.

Mr. and Mrs. Abe Kornbluth, formerly of 821 Dollard Avenue, have moved to 5260 Cumberland Avenue.

Mr. and Mrs. J. Joseph Blumer, and sons, David and Leon, formerly of 7046 Fielding Avenue, have moved to 4952 Montclair Avenue.

Mr. and Mrs. J. Melvin Gillman, formerly of 5153 Clark Street, have moved to 4651 Clanranald Avenue.

Dr. and Mrs. M. Solomon, formerly of 4780 Cote des Neiges Road, have moved to 5160 Macdonald Avenue.

Mr. and Mrs. J. Rosenthal, formerly of 5725 Cote St. Luc Road, have moved to 5020 Macdonald Avenue.

Mr. and Mrs. George Vineberg, formerly of 4851 Barclay Avenue, have moved to 5616 Clanranald Avenue.

Charles Gordon, 4896 Isabella Avenue, came home via Trans-Canada Air Lines, after spending two weeks with his son-in-law and daughter, Mr. and Mrs. J. Star, and Goldie, Brenda, David, and Ellen, of Yarmouth, N.S.

Mr. and Mrs. Ben Bald, and her mother, Mrs. Anna Piafker, and her brother, Edward Piafker, all of 3797 Decarie Boulevard, have moved to 4662 Lacombe Avenue.

Mr. and Mrs. M. Paskell, and Stephen, formerly of 4817 Mackenzie Street, have moved to 5900 Bouchette Street.

Mr. and Mrs. Morry Kernerman, and Philip, 6101 Cote St. Luc Road, visited his parents, Mr. and Mrs. S. Kernerman, of Toronto, Ont.

Mrs. Ida Burger, and her son, Paul P. Burger, of Bridgeport, Conn., visited Mrs. Sally Drymer, 4593 Coolbrook Avenue, whose daughter, Miss Bette Joy Drymer, is his fiancee.

Mr. and Mrs. Louis Palsky, and son, Dr. Simon Palsky, 73 Strathearn Road, Toronto, Ont., visited Mr. and Mrs. Samuel Essing, 5561 Bradford Place, whose daughter, Miss Karen Elaine Essing, is his fiancee.

Mrs. Semon Jacobson, and Carrie Eta, Elm Street, Halifax, N.S., visited her parents, Mr. and Mrs. H. Adeland, and sister, Miss Donna Caryllo Adeland, Bordan Avenue; and spent the second Passover Seder with her grandparents, Mr. and Mrs. Charles Herman, King George Avenue; all of Montreal.

Dr. and Mrs. Harry Rosen, of Montreal, and her sister, Mrs. Harry Citron, of Freemont, Calif., were in Lethbridge, Alberta, for the funeral of their mother, Mrs. Edith Corenblum.

Miss Barbara Budovitch, 6385 Barclay Avenue, spent Passover with her parents, Mr. and Mrs. Samuel Budovitch, of Fredericton, N.B.

Mrs. M. Flicker, 4703 La Peltrie Street, visited her cousins, Mr. and Mrs. B. Klainen, 224 Northcliffe Avenue, Toronto, Ont.

Mr. and Mrs. T. Friedman, and Rhonda, 6875 Fielding Avenue, have moved to 1125 Ridgewood Drive, Chomedey.

Mrs. B. Nudel, and Rosalyn, 5052 Mackenzie Avenue, visited her cousins, Mr. and Mrs. Saul Blaj, of Toronto, Ont.

Mr. and Mrs. Harry Waxman, formerly of 4265 Dupuis Avenue, have moved to 864 One Hundredth Avenue, Chomedey.

Mr. and Mrs. Morey Lesser, and Jim, Neil, and Bruce, of Ottawa, Ont., visited Mr. and Mrs. Oscar Savage, and Harvey, and Selma, 200 Waterloo Avenue, Toronto, Ont.

Mr. and Mrs. Sol Schwartz, 4005 Carlton Avenue, are visiting their son and daughter-in-law, Mr. and Mrs. Stanley Schwartz and Lesley Adina, and new-born daughter, Laurie Pamela, of Toronto, Ont.

Mr. and Mrs. C. Steinhouse, formerly of 4585 Michel Bibaud Street, have moved to 5020 Macdonald Avenue.

Mr. and Mrs. H. Littner, formerly of 2252 St. Louis Street, have moved to 5627 Jellicoe Avenue.

Jack Wolfe, 5746 Seventeenth Avenue, visited his brother-in-law and sister, Mr. and Mrs. John Rosen, and Marsha, and David, 150 Ranee Avenue, Toronto, Ont.

Mr. and Mrs. B. Rosner, formerly of 6297 Clanranald Avenue, have moved to 11123 Joseph Casavant Street.

Mr. and Mrs. Moses Borenstein, formerly of 2959 Brighton Avenue, have moved to 5255 Northcrest Place.

Mr. and Mrs. J. Friedman, formerly of 5932 Prince of Wales Avenue, have moved to 5535 Parkview Crescent.

Mr. and Mrs. L. Rubin, formerly of 5602 Fyon Street, have moved to 5602 Alpine Avenue.

Mr. and Mrs. Rosenzweig, formerly of 6017 Hutchison Street, have moved to 4720 Dupuis Avenue.

Mr. and Mrs. S. Levy, formerly of 3265 Goyer Avenue, have moved to 2610 Kent Avenue.

Mr. and Mrs. Samuel Josephson, 825 Stuart Avenue, spent some time in Philadelphia, Pa.

Mr. and Mrs. S. Torobin, 5771 Wentworth Avenue, returned via B.O.A.C., having spent some time in London, England; Paris, France; also Portugal; and Spain.

Mr. and Mrs. A. Kalichman, formerly of 4836 Coronation Avenue, have moved to 6320 Fielding Avenue.

I. Applebaum, formerly of 5055 Cote St. Luc Road, has moved to 7461 Kingsley Road.

Mr. and Mrs. B. Cohn, formerly of 712 Bloomfield Avenue, have moved to 2594 Viel Street.

Mr. and Mrs. Lazar Lupu, formerly of 5010 Decelles Avenue, have moved to 5514 Alpine Avenue.

Stephen Robart, of Boston, Mass., visited Mr. and Mrs. Irving Brown, 4920 La Peltrie Street; whose daughter, Miss Frances Arlene Brown, is his fiancee.

Mr. and Mrs. Z. Kislowics, and Joseph, and Ellen, formerly of 4635 La Peltrie Street, have moved to 4895 St. Catherine Road.

Mr. and Mrs. Morris Ross, and Hyman, Dorothy, and Richard, formerly of 765 Champagneur Avenue, have moved to 6521 Bally Road.

Mr. and Mrs. Saul Israel, 4820 Cumberland Avenue, spent three months with their sons-in-law and daughters, Mr. and Mrs. Gerry Allman, and Rochelle; and Mr. and Mrs. William Lebrecht, and Wendy, and Nancy, all of Los Angeles, Calif.

Mr. and Mrs. Joel M. Cohen, formerly of 4902 Marlette Avenue, have moved to 5269 Cavendish Boulevard.

Mr. and Mrs. Charles Cohen, and Michael and Lawrence, formerly of 4720 Dupuis Avenue, have moved to 555 Laurentian Boulevard.

Mr. and Mrs. M. Grief, formerly of 867 Dollard Avenue, have moved to 2135 Noel Street.

Mr. and Mrs. M. Shenkman, and Ellen, and Adolph, formerly of 4050 Kent Avenue, have moved to 5736 Blossom Avenue.

Mr. and Mrs. M. Ancel, formerly, of 4590 Hutchison Avenue, have moved to 5450 Lavois Avenue.

Mr. and Mrs. Samuel Kashtan, formerly of 4725 Bourret Street, have moved to 5717 Coolbrook Avenue.

Mrs. Rose Cohen, formerly of 3465 Ridgewood Avenue, has moved to 5400 Queen Mary Road.

Mr. and Mrs. G. Apple, and Morton Apple, formerly of 3037 Bedford Road, have moved to 5590 Legare Street.

Mr. and Mrs. Joel Morris, and Allan, Cheryl, and Ronald, formerly of 3665 Plamondon Avenue, have moved to 4176 Mackenzie Street, Chomedey.

Joseph Guttman, 651 Lansdowne Avenue, and his son, Gerald Guttman, 100 Stratford Road, travelled by B.O.A.C. Air Lines, and Jet, to England, and will return the middle of May.

Mr. and Mrs. R. Kaplan, formerly of 2340 Goyer Street, have moved to 7915 Cote St. Luc Road.

MARRIAGES

BLEND-JASLOW

The marriage of Miss Rosalind Sherry Jaslow, daughter of Mr. and Mrs. Myer Jaslow, 4200 Courtrai Street, to Joseph Blend, son of Mr. and Mrs. Abe Blend, of Fabreville, Que., was solemnized at Beth Hamedrash Hagadol Synagogue, on Sunday, March 31, at half-past six o'clock, by Rabbi Lester R. Rosner, assisted by Cantor M. Kaufler, and Reverend Adolf Eichenstein. The bride was given in marriage by her parents. She was attired in a gown of white peau de soie, embroidered with seed-pearl-beads, which was designed with a jewel neckline; fitted bodice; long sleeves; and a bouffant skirt with a long train. Her veil of tulle illusion was gathered to a crown of seed-pearl-beads and crystals; and she carried a prayer book with white orchids, and stephanotis. Miss Judy Jaslow was her sister's maid of honour, wearing a blue, sleeveless gown with scalloped hemline; and a matching stole; also a crown of sequins; and carried a bouquet of blue, and white roses. Misses Norma Jaslow, sister of the bride, and Joyce Miller, cousin of the bride, were bridesmaids. Each wore a blue, organza gown, made with square neckline; puffed sleeves; and bouffant skirt; and crown of seed-pearl-beads; and carried a cascade of blue and white roses. Linda Blend, aged ten years, sister of the groom, was junior bridesmaid, wearing a blue chiffon, and carried a nosegay of blue and white carnations. John Posluns was best man. The ushers were: Lional Miller, Larry Fefergrad, Aubrey Miller, Ian Fefergrad, cousins of the bride; Michael Larner, cousin of the groom; Allan Levine, Milton Joseph, and Perry Silverman, Neil Allan Miller, cousin of the bride, was page boy. The wedding decorations consisted of blue and white carnations, gladioli, and chrysanthemums. There was orchestra music. A reception was held for two hundred and thirty-five guests in the Synagogue hall. Mrs. Jaslow, the bride's mother, was in a sky-blue, peau de soie sheath, cut with scooped neckline; and cap sleeves; and had a crown worked with seed-pearl-beads, and sequins. Mrs. Blend, mother of the groom, was in a blue, beaded, peau de soie sheath which had a round neckline, and short sleeves. Her hat matched it. Their flowers were corsages of white orchids. Mrs. A. Lerner, grandmother of the groom, wore a blue lace sheath, made with a round neckline; and short sleeves; also a blue hat; and had a white orchid corsage. Mr. and Mrs. Joseph Blend spent their wedding trip in the Southern United States, the bride travelling in a blue and silver-coloured, knitted suit; with a corsage of white orchids. They have taken up residence at 3145 Barclay Avenue. Here for the marriage were: Mr. and Mrs. Samuel Borovitch, cousins of the groom; and Mr. and Mrs. Myer Eisen; all of Toronto, Ont.; David Felsher; and Miss Norma Pollack, cousin of the bride, both of Brooklyn, N. Y. That evening Mr. and Mrs. Myer Jaslow celebrated their twenty-eighth wedding anniversary.

LEVY-ROSENSTEIN

The marriage of Mrs. Lillian Zakam Rosenstein, daughter of Mrs. Pearl Rosenstein, 3855 Dupuis Avenue, and the late Max Rosenstein, to Hyman Levy, 2940 Brighton Avenue, son of the late Mr. and Mrs. Harry Levy, took place on March 30, at seven o'clock, at Spanish and Portuguese Synagogue, with Dr. Solomon Frank, Rabbi, officiating.

FRIEDMAN-MONK

The marriage of Miss Barbara Monk, daughter of Mr. and Mrs. Joseph Monk, 5252 Clark Street, to Jack Friedman, son of Mr. and Mrs. Hyman Friedman, 2890 Vaside Street, was solemnized in the chapel of the Spanish and Portuguese Synagogue, on Thursday, April 4, at seven o'clock, by Dr. Solomon Frank, Rabbi. The bride was given in marriage by her parents. She wore a sheath gown of white silk, which had the neckline trimmed with matching lace; and three-quarter-length sleeves. Her shoulder-length veil of tulle illusion was held by a matching hat; and she carried a nosegay of white roses. Miss Rose Friedman, sister of the groom, was maid of honour. She wore a sheath, silk sheath; with a matching hat; and her corsage was of white roses. Mrs. Monk, mother of the bride, wore a blue, silk sheath; with a matching hat. Mrs. Friedman, mother of the groom, wore a pink, peau de soie sheath; and her hat matched it. Their corsages were of white orchids. Mr. and Mrs. Jack Friedman spent their wedding trip in New York. They have taken up residence at 7830 Mountain Sights Avenue. Here for the marriage was Mrs. J. Dwyer, of New York, cousin of the bride.

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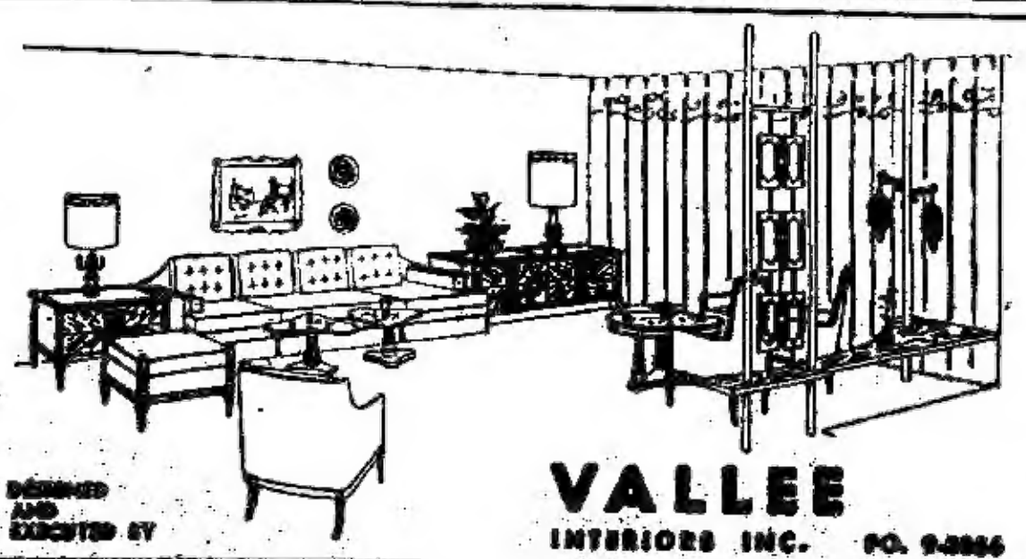
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Social Notes—Montreal

Mr. and Mrs. David Shafier, and Marlene, 5080 Linton Avenue, had their son-in-law and daughters, Mr. and Mrs. George Press, and Steven Lloyd, 5780 Darlington Place; and Mr. and Mrs. Nathan Black, 4885 Bourret Avenue, with them for the first Passover Seder. Marlene asked the Four Questions. An arrangement of white and pink gladioli, and roses centered the table.

Mr. and Mrs. Lionel Miller, 5628 Emerald Avenue, held open house, to celebrate the third birthday of their son, Neil Allan; grandson of Mr. and Mrs. Morris Hutkin, 5467 Wolseley Avenue; and of Mrs. Dora Miller, 4568 Esplanade Avenue; and the late Samuel Miller. A blue and white birthday cake, and yellow and white, carnations, and blue pom-poms, adorned the table.

Mrs. Steven Kadonoff, 6355 Somerled Avenue, gave a tea at her home in honour of Miss Beverley Brenda Berger, daughter of Mr. and Mrs. Paul Berger, 56 Taunton Street, and the fiancee of Sheldon Cantor, son of Mr. and Mrs. Richard Cantor, 2475 Maplewood Avenue. Mrs. Kadonoff wore a beige, linen sheath. Mrs. Berger was in a red wool suit. Mrs. Cantor wore a silk, printed sheath. Miss Berger wore a red knitted suit. The table held white and yellow carnations and roses. The marriage will take place on June 30, at Young Israel Synagogue, of St. Latrent.

Mrs. Saul Cape, 5725 Cote St. Luc Road, was a luncheon hostess to sixty guests at Ruby Foo's, in honour of her daughter, Miss Susan Cape, the fiancee of Richard Williscroft, son of Mr. and Mrs. A. D. Williscroft, 4683 Coolbrook Avenue. Mrs. Cape wore a blue, silk sheath. Miss Cape wore a navy-blue, silk sheath; and had a corsage of white orchids. Pink and white carnations adorned the table.

Misses Carolyn Goodman, 2224 Noel Street, and Debbie Leibovitch, 6737 Wilderton Avenue, were hostesses to fifteen guests at a kitchen gadget shower, at Eaton's, honouring Miss Janet Sharonne Stern, daughter of Mr. and Mrs. Samuel Stern, 4979 Fulton Street, and the fiancee of Donald H. Sherman, son of Mrs. Helen Sherman, 114 Dunblaine Avenue, Toronto, Ont., and of the late Joseph Sherman. Miss Goodman wore an off-white wool sheath. Miss Debbie Leibovitch wore a silvery grey, silk ensemble. Mrs. Stern was in a royal-blue silk sheath, made with three-quarter-length sleeves. Miss Janet Sharonne Stern was in a pink, tweed sheath, which had a jewel neckline; and short sleeves. Pink, and white carnations, and gladioli adorned the table.

Mr. and Mrs. Abe Fogel, 304 Alexis Nihon Boulevard, were luncheon hosts to forty guests in the Regency Room, at Ruby Foo's, to celebrate the sixteenth birthday of their daughter, Helene; sister of Mrs. Morris Baron (Miriam), 1071 Shorecrest Avenue; Walter Fogel, 1078 Shorecrest Avenue; and Miss Myra Fogel. Mrs. Fogel wore a black silk suit; and a mink hat; with a corsage of white carnations. Mrs. Baron wore a black wool sheath. Mrs. Walter Fogel wore a blue, knitted sheath. Miss Myra Fogel was in a black suede suit. Helene wore a white wool dress, with a jewel neckline; and long sleeves; and a corsage of red roses. The table held a pink and white birthday cake, and a centerpiece of red roses and white carnations.

Mr. and Mrs. M. Jaslow, 4200 Courtrai Street, had with them for the first Passover Seder: their daughters, Misses Judy and Norma Jaslow; son-in-law, and daughter, Mr. and Mrs. Joseph Blend, 3146 Barclay Avenue; Mrs. Jaslow's sister, Mrs. Dora Miller, and Miss Joyce Miller, 4568 Esplanade Avenue; and her nephew and niece, Mr. and Mrs. Lionel Miller, and Neil Allan, 5628 Emerald Avenue. Mrs. Joseph Blend asked the Four Questions. For the second Passover Seder, Mr. and Mrs. Jaslow had with them; Mr. and Mrs. Nat Bloom, and Ian, Carol, and Kenneth Fefergrad, 4880 Barclay Avenue, who asked the Four Questions. The table was arranged with red and white roses, gladioli, and carnations for the Seders.

Mrs. Robert Sherman, of Oshawa, Ont., and her sister-in-law, Miss Sharon Sherman, 114 Dunblaine Avenue, Toronto, Ont., were hostesses to seventy-five guests at a luncheon in Toronto, for Miss Janet Sharonne Stern, daughter of Mr. and Mrs. Samuel Stern, 4979 Fulton Street, and the fiancee of Miss Sherman's brother, Donald H. Sherman, son of Mrs. Helen Sherman, 114 Dunblaine Avenue, Toronto, and the late Joseph Sherman. Mrs. Robert Sherman wore a beige, silk sheath, with a matching hat; and had a corsage of yellow Talisman roses. Miss Sharon Sherman was in a blue and white, knitted, two-piece suit; and her corsage was of yellow roses. Mrs. Helen Sherman wore a blue, silk sheath; with a matching hat; and her corsage was of yellow carnations. Mrs. Stern wore a champagne-coloured, two-piece, silk ensemble; with a matching hat; and her flowers were yellow roses. Miss Stern, the bride-to-be, wore a yellow, knitted suit; and her corsage was of white gardenias. A composition of white, and blue carnations, gladioli, and chrysanthemums beautified the table.

THREE

BY ARAHON APPELFELD — TRANSLATED FROM THE HEBREW BY HENRY BEER

Three were left. Can we say by chance, or do we err through lapse of memory, or suppression of memory, in our anxiety to befog the sequence of events which ultimately tossed them, these three, into this forsaken spot? At any rate, no more than three were left.

The fields glistened in the distance, engirdled by the forest. Awakening memory insisted upon explanation, justification — something which was impossible at that moment, as it was to remain impossible in the days to come. They assumed they had escaped, had run for it, slipped out of the way, that it was the thick forest which had hidden them.

Was that in fact what had happened? Was it not something else that had happened, something similar? The riddle began to revolve about them, like a palpable thing in motion, impelled ever faster, till nothing could stop its spinning.

But now, they had to organize a raid into the village. To gather up a little food for the life that awaited them, the free life which only the lovely spring skies promised them, rippling overhead, faintly blue. A predatory force began to well up in their veins, potent — if only it was not directed towards themselves — to save them, to give them once more the gift of light, food, all that multi-coloured splendour forever vexingly changing in a constantly varying sequence of forms, so beautiful, so solemnly beautiful.

Everything was now behind them — the temptation, the sacrifice, and, at the end of it all, the successful escape. Did it matter how they had got away, could this supposition, or that, alter the fact of their existance?

In the meanwhile, they were on the move; crouching they began to advance towards the village. Dogs barked at them. But they were already beyond the feeding of fear, frozen like flesh that will never again feel the knife. They were ready to thrust aside any obstacle that might obstruct their way. And, in fact it happened that in one of the storerooms into which they had broken, they found a child asleep, who, at the sight of their moving forms, began to scream.

He was silenced in a way which cannot be re-told. He was assuredly strangled. If he survived, he did so by mere chance.

Weighed down by loads too heavy for them, they began moving towards the forest. The heavy rain edged after them, effacing their footsteps. Their burdens were warm and protected them.

The next day — if the sequence of time has any relevance — they were submerged in a state of nauseous surfeit. The sun shone gently and pleasantly down. The fields began to stir and show signs of a renewal of life, of cleansing, of spring in the fullness of its glory. Of beauty. The beauty was undeniable. Yet in the heart there was a chaotic turmoil, a darkness of thoughts, a confusion of feelings of revenge and satiety, which pressed against the chest like a clutching and irrelinquishable burden.

"We've escaped, we've escaped." This, it seems, was the dominating feeling, the power of which overwhelmed all other events in darkness.

The spoils were piled up in the middle, the first tangible booty: chickens, eggs, loaves of bread, and utensils overflowing with loot. There they stood, emitting a heady mixture of odours. The fields around were wrapped in mist,

(Continued on Page Four)

BAR-MITZVAHS

Ari Meir, son of Mr. and Mrs. Khayyam Z. Paltiel, of Jerusalem, Israel, and Montreal; will be called to the Reading of the Law, in celebration of his bar-mitzvah, on May 12, at Heichal Shlomo Synagogue, in Jerusalem. He is the brother of Jeremy Tim, aged eleven years; Tamar, seven; and Ova Beth, six; grandson of Mrs. Bella Ruth Paltiel, 3500 Atwater Avenue, Montreal; and the late A. D. Paltiel; and of S. Labow, of Ste. Agathe, Que., and the late Mrs. Tema Labow, of Montreal. Kiddush will be observed.

ENGAGEMENTS

Mr. and Mrs. Irving Brown, 4920 La Peltrie Street, announce the engagement of their daughter, Miss Frances Arlene Brown, to Stephen Robert Sherman, son of Mr. and Mrs. David Sherman, of Boston, Mass. Mr. Sherman is a student of Engineering, at Northeastern University, in Boston, Mass.

Mr. and Mrs. Harry Smith, 820 Belmont Avenue, announce the engagement of their daughter, Miss Tanalee Smith, to Steven Byer, son of Mr. and Mrs. Harry Byer, 174 Netherwood Crescent.

Mr. and Mrs. Herman Antonier, 2160 Van Horne Avenue, announce the engagement of their daughter, Miss Susanne Nicole Antonier, to Alexander Lupu, son of Mr. and Mrs. Lazar Lupu, 5514 Alpine Avenue.

Mr. and Mrs. Maurice Goldman, 5822 Westluke Avenue, announce the engagement of their daughter, Miss Susan Goldman, to Jacek Nowicki, son of Mr. and Mrs. Stefan Nowicki, 55 Allard Avenue. The marriage will take place on July 20, at the Windsor Hotel.

Mr. and Mrs. Israel Tiger, 5841 Durocher Avenue, announce the engagement of their daughter, Miss Phyllis Tiger, to Stanley Unger, son of Mrs. Pearl Unger, 3815 Plamondon Avenue. The marriage will take place on September 1, at Anshei Ozeroff Synagogue.

The engagement of Miss Sylvia Lederman, daughter of Mrs. Shirley Lederman, 1249 Greene Avenue, and the late Samuel Lederman, to Casper Myron Bloom, son of Mr. and Mrs. Samuel Bloom, 5458 Victoria Avenue, is announced.

Mr. and Mrs. Kurt Schram, 1266 Ridgewood Drive, announce the engagement of their daughter, Miss Tammy Schram, to Allan Sobel, son of Mr. and Mrs. Mac Sobel, 5400 Alpine Avenue.

Mr. and Mrs. Ben Harris, 4980 Coolbrook Avenue, announce the engagement of their daughter, Miss Marion Harris, to Lazarus David Caplan, son of Mr. and Mrs. Max Caplan, 4500 Lennox Avenue.

Mr. and Mrs. Harry Steinberg, 4961 Grosvenor Avenue, announce the engagement of their daughter, Miss Carole Ruth Steinberg, to Mark Warren Schleien, son of Mr. and Mrs. Samuel Schleien, 395 Dufferin Road.

Mr. and Mrs. Nathan Rosenberger, 8167 Stuart Avenue, announce the engagement of their daughter, Miss Mildred Rosenberger, to Moe Zemel, son of Mr. and Mrs. Joseph Zemel, 8195 Stuart Avenue.

Mr. and Mrs. Jack Rubin, 8170 Atherton Road, announce the engagement of their daughter, Miss Carole Joan Rubin, to Buddy Zidle, son of Mr. and Mrs. Philip Zidle, 6312 Macdonald Avenue.

Mr. and Mrs. Abe Ginsberg, 6704 Merton Road, announce the engagement of their daughter, Miss Lynda Ginsberg, to Marcel Tuchner, son of Mr. and Mrs. Joseph Tuchner, 5820 Hutchison Street. The marriage will take place on December 21.

Mr. and Mrs. Louis E. Diner, 6037 Durocher Avenue, announce the engagement of their youngest daughter, Miss Sheila Diner, to William Zinman, only son of Mr. and Mrs. H. Zinman, 3330 Goyer Street.

The engagement of Miss Bette Joy Drymer, daughter of Mrs. Sally Drymer, 4595 Coolbrook Avenue, and the late Sydney Drymer, to Paul F. Burger, son of Mrs. Ida Burger, of Bridgeport, Conn., and the late Zoltan Burger, is announced. The marriage will take place on July 7, at Shaare Zion Synagogue.

Mr. and Mrs. Samuel Essing, 5581 Bradford Place, and of Saint John, N. B., announce the engagement of their daughter, Miss Karen Elaine Essing, to Dr. Simon Pelsky, son of Mr. and Mrs. Isador Pelsky, 73 Stratbearn Road, Toronto, Ont.

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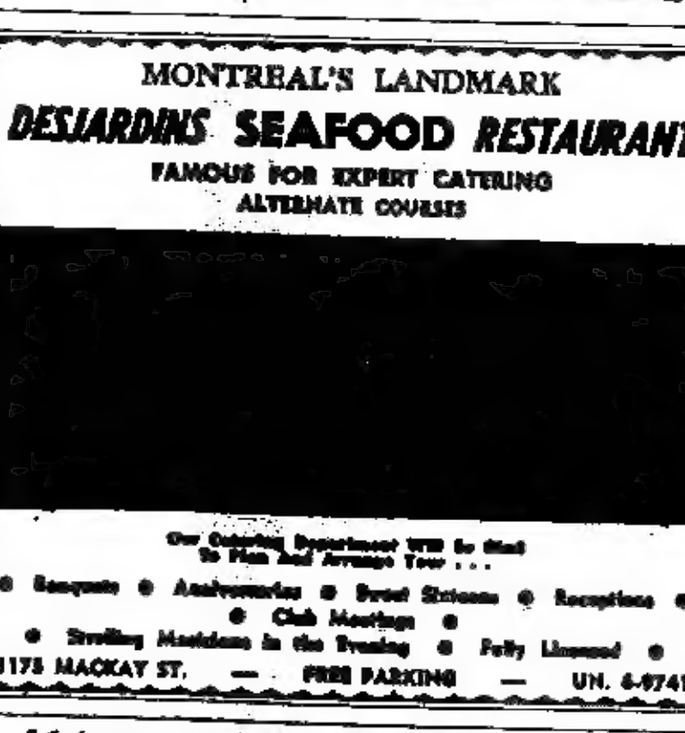

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MONTREAL

APPROACHING MARRIAGES

Mr. and Mrs. M. F. Pollock, 4385 Circle Road, announce the marriage of their daughter, Miss Marlene Pollock, to Gerald Sheff, son of Mr. and Mrs. Louis Sheff, 957 Dunlop Avenue, to take place on May 26, at seven o'clock, at the Queen Elizabeth Hotel, Rabbi David Roth officiating.

The marriage of Miss Chaya Vivian Garfinkle, daughter of Mr. and Mrs. Harry Garfinkle, 126 Mount Royal Avenue West, to Isak Perera, son of Mrs. Ela Perera, 3530 St. Catherine Road, and the late Moric Perera, of Yugoslavia, will take place on May 12, at half-past twelve o'clock, at Beth Moisha Synagogue, Rabbi J. J. Zlotnick officiating.

The marriage of Miss Sandra Blustein, daughter of Mrs. Sophie Blustein, 2845 Darlington Place, and the late Abraham Blustein, to Leo Wiernik, 4650 Plamondon Avenue, son of the late Mr. and Mrs. H. R. Wiernik, of Montreal, will take place on Sunday, May 26, at Anshei Ozeroff Synagogue.

TORONTO

ENGAGEMENTS

Mr. and Mrs. Samuel Essing, of Montreal, Que., and of Saint John, N. B., announce the engagement of their daughter, Miss Karen Elaine Essing, to Dr. Simon Palsky, son of Mr. and Mrs. Louis Palsky, 73 Strathearn Road.

Mr. and Mrs. Harry Samuel Mandell, announce the engagement of their daughter, Miss Patricia Mary Mandell, to Marcel Himel, son of Mr. and Mrs. Howard Himel, all of Toronto. The marriage will take place on Tuesday, July 2, at quarter-to-seven o'clock, at Holy Blossom Temple.

APPROACHING MARRIAGES

Mr. and Mrs. Joseph Nimon, 284 Betty Ann Drive, announce the forthcoming marriage of their daughter, Miss Wendy Florence Nimon, to Marvin Barnett Webber, son of Mr. and Mrs. Sol Webber, 680 Roselawn Avenue. The marriage will be solemnized on Tuesday, June 4, at a quarter-to-seven o'clock, at Holy Blossom Temple, by Rabbi W. Gunther Plaut, assisted by Cantor Samuel Stolnitz.

THREE

(Continued from Page Three)

which concealed them.

"We've escaped," said one, and a smile spread over his face. "We've escaped," responded the youngest, as if he had only now understood the meaning of the break-away.

And now the good days came upon them. We say days, but it seems that there were not more than two of them. The rains stopped. The forest became full of warmth and odours.

"It's all behind us, it's all behind us" — was the thought which issued in the world: "Let's dig in, and live here." The big boy didn't think so. He sat at a distance, his body half naked, his clothes drying next to him. There was a resolute look set upon his face.

"We've escaped" — the youngest came up to him — "Only the three of us have escaped." For he was unable to suppress the feelings of joy that shone in his face. He was too young to appreciate the position. He darted hither and thither in the lyrical joy of youth, until they thought it necessary to stop him. Then he, too, threw off his clothes and sat next to them.

The next day a different feeling began to animate them. The country stretched visibly before them: the mist had lifted and laid bare the landscape. Even the forest showed signs of thinness.

"We'd better go further in," said the big boy.

"I don't mind if I stay here," said the middle one, who until then had been sunk in silence.

"You'll come with us," said the big boy — so taking the initiative upon himself. "All three of us," said the big boy firmly; thereby aiming to indicate to the middle one that he could not escape, and that from now on, with good grace or with bad, he would have to bear the burden of this partnership.

And so the journey began, the waiting, the walking. Spring appeared, once more playfully exhibiting its sounds and colours. The grass sprouted, the burdens warmed their backs, the forest laid bare its retreats, which sometimes appeared as secret caves, and sometimes exhaled dark clouds of vapour.

"Where to?" asked the youngest. "Into the forest," answered the big boy. The middle one dragged on behind them. "Keep walking, keep walking," the big boy kept on saying! You didn't know if he said it as a warning or if he would presently come up and relieve him of the weight of his pack.

Once before evening the scenery began to change. The forest was sunk in a twilight festive with a song of surging tumult. There was a feeling of the opening of gushing pipes. What did the skies portend?

"It's going to rain soon," said the middle one, "leave me here." "You can't stay here," said the big boy, again in the same ambiguous voice, which had began to assume an overtone of resolution. "If you can't go on, we'll carry you, but you can't stay here."

The silence became their guide. An inscrutable silence. The forest grew scant, and exposed the skies, a ruddiness mingled with clouds jostling as though striving to break loose.

"Keep walking, keep walking" he kept on calling towards the middle one. Then a heavy darkness came down upon them, a darkness which you could palpably feel. The thick undergrowth made it impossible to go on. The rain began to thrash at them.

They were already beyond hunger. A kind of intense spirituality took possession of them. The tree, the fallen leaves, the exposed roots, began to assume another meaning, as abstract as the blue streaming in the skies.

"If only one could disappear and melt away like that," the middle one kept on repeating to himself.

The elder boy had ceased to nag at him. Even he, apparently had been visited by some weakness. The packs in which they had hoarded the remnants of their food, were lying on the ground, soaked through with water. Even these they would abandon. From now on, if they were fated to any more days of walking, they could walk on without their packs. This thought, no matter how trivial it appeared to be, brought them at least some consolation.

A flock of birds began to circle above them. They bore tidings of other worlds. Perhaps it was their own spirit that was circling above, because their bodies here were emaciated, light, immobile, close in colour to the ground.

At evenfall they went out to hunt for prey. But the birds escaped from them, the nests were empty, and no nuts grew in the area. Only the tangled roots lay exposed but firm, gripped deeply into the earth.

In the morning they realised that they were on the outskirts of the forest. Farmers were ploughing the fields, herdsmen were grazing the flocks. Everything was bathed in sunshine, which had now become warm enough for vegetation to grow. "They're planting potatoes," said the youngest boy.

There was no purpose in going back to the forest, which in any case held nothing for them. But to stay here clearly meant being handed over to the gentiles — and to the Germans. A little brook streamed at their feet, its water crystal-clear, like something experienced once before, not far from here, or perhaps experienced only in a dream. At that moment, they came very close to reconciliation, very close to making their peace.

The face of the big boy began to change, as though he were preparing himself to meet the great hour. Who could this be? Was it the Death, or perhaps Death's harbinger? Was there not some arcane meaning to this escape? We couldn't have escaped ourselves. From this place our salvation must come.

Meanwhile, their clothes were drying. Their emaciated bodies were relaxed by the sun. Now they would need nothing any more. The packs had been abandoned. Now there was nothing for them to do but to meet this hour. But it was still necessary to smother some small doubts, to give free vent to suppressed love, to hug the youngest boy and to cry to him: "Yankel, wake up. Look, we're not far away now. With a little more effort we can get there."

At that moment, if only they had been able to maintain it, if only they had been granted the strength for weakness, their thoughts would have concentrated together at the point at which there are no longer any contradictions, at which everything gushes forth like the brook that flowed at their feet, single in its streaming. But the hidden powers thought otherwise.

A man and boy were seen approaching, axes in their hands. Were these the Messengers? For an instant the air stood still, as though it wished to leave an interval for decision, for a glance, for a final summing-up. But there

(Continued on Page Six)

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HAYIM GREENBERG, THE LEADERS' LEADER

BY M. J. FRANK

(Continued from Last Week)

A few years later Greenberg founded the "Jewish Frontier" in English which he edited to his death. He had in the meantime acquired a knowledge of English, enough to lecture and to write in, though most of the articles which appeared in the Jewish Frontier under his name were at the outset translated by others from his pieces in the "Yiddisher Kemfer."

Under Greenberg's editorship the "Yiddisher Kemfer", while officially the organ of a party, became the leading literary weekly in Yiddish. The "Jewish Frontier", with the possible exception of the comparative late-comer, "Commentary", is still, even ten years after Greenberg's death, and since, ably edited by the gifted Marie Syrkin, is still the leading intellectual Jewish monthly magazine in the English language. The "Frontier" strove especially to win over to Jewish loyalties those Jewish intellectuals whose link with their people was weak but with whom the magazine could find a common ground in its authoritative treatment of social problems, Jewish thought and values, Zionism and Israel.

Here we come to Greenberg's strongest points: the rare charm of his personality and his vast erudition in many varied fields; his ability to personalize his knowledge, to eloquently interpret his ideas to men and women of different backgrounds, almost invariably won him the ears of those he wished to reach and influence. In this way he managed to win non-Zionists to Zionism, Communist sympathizers to the cause of democratic freedom, secularists to at least a more sympathetic understanding of religion, and religious Jews and rabbis to the cause of Labor Zionism.

Without being a Talmudic scholar in the usual conventional sense, that is, in interpreting Talmudic Law, Greenberg was so intimately familiar in the original, with every passage in the Talmudic literature which deals with Man of God and the Beyond, with moral laws and the meaning of Jews and Judaism, that many of the leading rabbinical scholars recognized in him a leader. Suffice it to mention such outstanding names as Louis Finkelstein, Mordecai Kaplan, Abraham Joshua Heschel, Moshe Davis, besides those already mentioned before. His address to the New York Board of Rabbis in 1951 is still remembered by the participants as a major event.

Greenberg was also a profound student of Russian literature and philosophy, of Western and of Eastern philosophy and of Christianity. He was one of the very few of his age to make a study of the history, the literature, the religion, and the philosophy of India and China. Moreover, he knew how to relate them to his own Jewish heritage and to take a broad view of all human problems.

Not only was he unique in his generation in having such interests, he was, as already pointed out, alone for a good many years, in being profoundly religious, not necessarily in the conventional sense, while leading a group in Jewish life, which was at the beginning committed to a secularist philosophy, convinced as they were that "Science" and "Reason" had displaced the supernatural. Today, the Labor Zionists in America are more flexible in these matters, they count fifty leading rabbis among their members; even their comrades in Israel are drawing closer to Jewish tradition. But Greenberg was among the first.

Greenberg was also the first Zionist leader to warn after the State of Israel was established, that the understandable intoxication with the new-won sovereignty must not blind the Israelis to those spiritual and cultural values which the Jewish people created in the two thousand years of their Diaspora (Dispersion), and that Israel can only be a worthwhile cultural nation if it sees itself as the heir of that heritage.

He pointed out that if only the secular nature of the Hebrew language is emphasized, American Jews will no more be interested in the language than the Irish-Americans are in Gaelic, but that, in order to involve Jews in the study of Hebrew, its function as the carrier of Jewish religious and spiritual values must be stressed above all. These ideas he stressed in his memorable address before the Zionist Congress in 1951. They became the cornerstone of Jewish education in the Diaspora, and are beginning to gain ground in Israel.

For several years before his death Hayim Greenberg was the director of the culture and education department of the Jewish Agency, which is now carried on under the directorship of Mr. Zalman Shazar, of Jerusalem, formerly Minister of Education in the Government of Israel. The American Section is headed by Dr. Samuel M. Blumenfield.

Greenberg never bothered to edit and publish books of his own. After his death three volumes of his collected essays appeared in Yiddish and one in English ("The Inner Eye", 1958). His earlier writings in Hebrew have not been collected as yet, although "The Inner Eye" has been published in Israel in Hebrew translation.

Greenberg's personality and personal influence transcend his written works. But even a glance at his writings will reveal the nature and measure of the man. His essays are often written in a light, almost playful vein, in the form of the European feuilleton (roughly corresponding to the American "Column"). But they contain so much knowledge, are so lucidly presented and cover such a vast variety of subjects that one finds it hard to believe that one single man could command it all. And yet, the stamp of a unique personality is recognizable in them all.

He engages in a debate about Zionism with Ghandi; he disputes Einstein's views on God and religion; he explains to a Christian clergyman the Jewish position on Jesus and the meaning of the crucifixion; he describes the personality and philosophy of a Japanese ethnic teacher, he analyzes the character and the role of Lenin, all this in addition to illuminating the profoundest Jewish problems of our times.

Rabbi Jacob Weinstein writes in the March, 1963, issue of the Jewish Frontier: "The decade which has elapsed since the death of Hayim Greenberg has only made clearer the immensity of his loss . . . There have been occasions when the lack of Hayim's word has left us hanging over a deeper chasm of doubt than would have been the case if he were here . . . Such an instance was the Eichmann trial . . . We needed this polyhistor, this universal intelligence, to see these issues in their perspective and in their wider context."

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ALL AROUND THE WORLD JEWS WEEP OVER UNRECORDED DEAD

(Continued from Page One)

all men; that the only genuine choice in the history of man is not between living and dying but between seeking or not seeking the right. It is a measure of their courage that the brutality they opposed will be remembered only in the light of their sacrifice."

In a separate proclamation that was also read at the observance, the President cited the Warsaw Ghetto fighters for "providing a chapter in the annals of human heroism . . . a warning to would-be oppressors which will long be remembered."

Audible sobbing could be heard as Cantor David Kusevitsky chanted "El Mole Rachamim," the Hebrew traditional prayer for the dead, and a prayer was read in memory of the Ghetto fighters by Rabbi Israel Mowshowitz.

On that Passover Eve, Nazi Panzer troops, wielding flamethrowers, entered the Ghetto with orders to complete its "final liquidation." Only a remnant of 68,000 inhabitants remained out of an original total of close to 350,000. Hunger, disease and deportations to the notorious Treblinka death camp had claimed the lives of the greater majority.

For 27 days the Jews, armed only with pistols, home-made grenades and some captured machine guns, fought the Nazi military might. Some 80 survivors escaped through the sewer system, says the New York Times. On May 16, 1943, S.S. Maj. Gen. Jurgen Stroop, commander of the operation, reported to Hitler:

"There is no longer any Jewish quarter in Warsaw."

In Warsaw, crowds visited the site of the infamous Treblinka camp, on the anniversary of the uprising, where 800,000 Jews were killed within 15 months.

In Paris, representatives of the French Government, the Jewish community, veterans' associations and the Polish Embassy took part in a ceremony at the monument to the Unknown Jew.

In London, Dr. Sneier Levenberg, British vice president of the World Jewish Congress, called on the British, United States and Soviet Governments to publish all material in their possession relating to the murder of Jews by the Nazi regime.

In Jerusalem Premier Ben-Gurion declared on the twentieth anniversary of the Warsaw Ghetto uprising — that the eleven million Jews outside Israel still live in a condition described by a Zionist theoretician eighty years ago in these words:

"Our homeland is a foreign country; our unity — dispersion; our solidarity is produced by general hostility; our weapon is submission; our defense — flight.

"In the eyes of the living, the Jew is regarded as one dead; the citizen regards him as a foreigner; the resident as a wanderer; the rich regard us as beggars and the poor as rich exploiters; the patriot regards us as lacking a homeland; and all look upon us as a hated competitor."

Mr. Ben-Gurion quoted these words from the Zionist author, Leon Pinsker, as "no less correct today" than when Mr. Pinsker wrote them in 1881, writes Alvin Rosenfeld, of the New York Herald Tribune, from Jerusalem. The Premier said that he prayed for "the welfare, prosperity and tranquility of all Jews wherever they are." But he added that "no matter how much our brethren in the Diaspora (Dispersion) hide their heads in the sand," that situation of insecurity still exists.

Mr. Ben-Gurion, speaking at the closing ceremony of the annual memorial day for the Jews killed by the Nazis and the 20th anniversary of the Warsaw Ghetto uprising, declared that the memory of Hitler's six million Jewish victims "imposes" on Jewry the obligation to return to Pinsker's "valid" analysis. European Jewry would not have been destroyed, he insisted, if the Jews of Pinsker's time had heeded his words and returned to Zion.

In a forthright address Mr. Ben-Gurion also charged that the Allied nations had to share in the responsibility for what happened to the Jews during World War II.

This Ben-Gurion charge was put in even stronger terms by the Knesset (Parliament) speaker, Kadish Luz, at a special Knesset memorial session. Mr. Luz declared that the Allied powers did nothing to save the Jews even though aware of the existence of extermination camps, that the Christian churches remained silent, and the International Red Cross did not act. Mr. Ben-Gurion spoke at a ceremony at dusk on Jerusalem's Mount of Remembrance climaxing a day of mourning for the European Jewish "martyrs and heroes." Sirens proclaimed two minutes of silence in the morning. Memorial meetings were held in every army camp, while in every school memorial assemblies stressed the anniversary of the Warsaw Ghetto uprising.

On this day more than any other, Mr. Ben-Gurion declared, it was Jewry's duty to conduct "a spiritual accounting with the world and with ourselves," says the New York Herald Tribune. He lashed out at Britain for closing the gates of Palestine "in the very days of tragedy and disaster"; at Soviet Russia for making an alliance with Hitler; at other European governments which saw Hitler plot against their neighbors, but did not act.

Pointing to the Nazi mass murder, earlier persecutions and recent anti-Semitic manifestations, Mr. Ben-Gurion said the Jews must ask themselves a "bitter question which perhaps most Diaspora Jews would find unbearable:

"Do we indeed bear no whit of responsibility for this tragic and wretched fate? Do we not have it in our power to avert these perils — by the fundamental transformation that is required of us?"

That fundamental transformation, Mr. Ben-Gurion said, would be the return of "a large part" of the Jewish people to their "homeland."

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MONTREAL MEETINGS

★ CONCERT SOCIETY ★

Of the Jewish People's Schools gave its sixth annual concert at Plateau Hall, with the pianist, Leon Fleisher; and the cellist, Leonard Rose, as guest musicians. Mrs. Charles Balinsky is founder-president; Mrs. W. Light, president. Continuing the list of last issue, additional patrons are: Dr. and Mrs. H. Rosenfeld, Mr. and Mrs. H. Rosenfeld, Mr. and Mrs. J. Rosenthal, Mr. and Mrs. M. Rosenthal, Mr. and Mrs. Benjamin Roskies, Mr. and Mrs. Enoch Roskies, Mr. and Mrs. L. Roskies, Mr. and Mrs. Nathan Rothstein, Mr. and Mrs. Arthur Rotman, Mr. and Mrs. Joel Rottman, Mr. and Mrs. D. Routtenberg, Mr. and Mrs. Matus Rosanski, Mr. and Mrs. J. Rubin, Mr. and Mrs. Joseph Rubin, Mr. and Mrs. Moe Rudner, Mr. and Mrs. H. C. Sabloff, Dr. and Mrs. Maurice Saibil, Mr. and Mrs. H. S. Saltzman, Mr. and Mrs. Fred Samuels, Mr. and Mrs. William Schiff, Mr. and Mrs. John Schlesinger, Mr. and Mrs. John J. Seguier, Mr. and Mrs. Joseph Shaeffer, Mr. and Mrs. Joseph Shapiro, Mr. and Mrs. Sydney A. Shapiro, Mr. and Mrs. Harvey Shatz, Mr. and Mrs. Hyman Shell, Mr. and Mrs. Louis Shoore, Mr. and Mrs. A. Shtull, Mr. and Mrs. H. Shugar, Mr. and Mrs. B. Shulman, Mr. and Mrs. Irving Siegel, Dr. and Mrs. Mervin Silverberg, Mr. and Mrs. J. L. Silverman, Mr. and Mrs. Hyman Singer, Dr. and Mrs. Tassy Singerman, Mr. and Mrs. H. R. Stein, Mr. and Mrs. Morris Steinberg, Mr. and Mrs. Samuel Steinberg, Mr. and Mrs. M. Steiner, Mr. and Mrs. Harry Stilman, Mr. and Mrs. Joseph Stotland, Dr. and Mrs. Isaac Tannenbaum, Mr. and Mrs. Isadore Tannenbaum, Mr. and Mrs. N. Tavias, Mr. and Mrs. Leon Tietelbaum, Mr. and Mrs. Jack Tietolman, Mr. and Mrs. Joseph Toman, Mr. and Mrs. Albert Trossman, Mr. and Mrs. Samuel Vasilevsky, Mr. and Mrs. D. Vininsky, Mr. and Mrs. N. Wagner, Mr. and Mrs. K. Weiner, Mr. and Mrs. M. Weiss, Dr. and Mrs. Fred Wiener, Mr. and Mrs. S. Wigdor, Mr. and Mrs. N. Wilchesky, Mr. and Mrs. S. Winkler, Mr. and Mrs. Maurice Wiseman, Mr. and Mrs. Harry Witenoff, Mr. and Mrs. M. Wolofsky, Dr. and Mrs. H. L. Woods, Mr. and Mrs. Eli Yaffe, Mr. and Mrs. L. Yanofsky, Mr. and Mrs. H. Yarosky, Mr. and Mrs. A. Zaitchick, Mr. and Mrs. H. Zakuta, Mr. and Mrs. David J. Zap, Mr. and Mrs. R. Zimmerman, Mr. and Mrs. Jack Zuckerman; Louis Dubrovsky, S. Goldman, Harold Z. Kahn, Dr. E. Kupferschmidt, Dr. I. Kupferschmidt, Herman Lindy, Jack London, Saul Potash, Philip Potash, Samuel Reboy, Israel Shainman, Louis Shelonian, Arthur Tratt, J. Wasserman, Dr. Rachel Wasserman, Mesdames Claire Berman, Hannah Breitman, H. M. Caiserman, Moishe Dickstein, Jacob Elkin, Julia Feldman, M. Goldberg, S. D. Kahan, J. Kershman, S. Lapitsky, Sydney Levitt, E. Zuckerman; and Miss Rose Annie Lauterman.

★ CANCER RESEARCH ★

Society Inc. met at the Sheraton-Mount Royal Hotel and elected Dr. Arnold Grossman, of the Montreal General Hospital, president of the medical advisory board, succeeding Dr. Douglas G. Cameron, of the Montreal General Hospital; and Dr. Anne Marie Mason, Assistant Professor of Bacteriology, of McGill University, secretary, succeeding Dr. Arnold Grossman. Other members of the medical advisory board present were: Dr. O. Dufresne, Dr. Gilles Tremblay, Dr. Donald Webster, Dr. Harry C. Ballon, Prof. J. H. Quastel, Dr. Paul Martin, Dr. S. J. Martin, Dr. George Strean, Dr. Clarence Schneiderman, Dr. Reuben Rabinovitch, Dr. George B. Maughan, Dr. H. Rocke Robertson, Dr. A. Cantero, Dr. Jacques Ducharme, and Dr. Alan Ross, were unable to be present. Others present were: Mesdames Sydney Hodess, president of the Society; Ben Sternthal, honorary past president; E. H. Ordel, Ronald Rush, vice-presidents; H. Kerdman, secretary; A. Peletz, Unit chairman; Larry Lewin, Freda Simon, J. E. Weiser. Unable to be present were: Mesdames Nathan Kozloff, immediate past president; Harry Engel, treasurer; Jack Poch, first vice-president.

★ CANADIAN FRIENDS ★

Of Bar-Ilan University will sponsor the third annual symphony concert on May 26, at Plateau Hall, at 8.00 p.m. The Symphony Orchestra will be conducted by Miss Ethel Stark, and Miss Blanche Thebom, Metropolitan Opera star, will be the guest artist. Irving Zuneushine and Murray Goldstein are co-chairmen of the concert committee; and Mrs. Leo Spector, and Mrs. S. M. Zambrowsky, are chairmen of the women's division. Tickets are not sold for this concert but are made available complimentary to contributors and members of Canadian Friends of Bar-Ilan University. This University has in its eighth year close to 1200 students and a faculty close to 150.

★ ROSE WELFARE SOCIETY ★

Held a general meeting at the home of Mrs. W. Brookman, 4790 Bouchette Street; Mrs. I. Roiter, president, presided. Members present were: Mr. and Mrs. M. Rosen, Mr. and Mrs. A. J. Brock, Mr. and Mrs. J. Glick, Mr. and Mrs. S. Silver, Mr. and Mrs. L. Garelek, Mr. and Mrs. I. Lustgarten, Mr. and Mrs. M. Etcovitch, and I. Roiter. On May 5, the Rose Welfare Society will visit the patients of the Royal Edward Laurentian Hospital, and the Mount Sinai Sanatorium. The patients will be entertained by the Blue Sky Revue; and will receive gifts; refreshments will be served. M. Rosen is vice-president; J. Glick, secretary; S. Silver, treasurer; Mrs. W. Brookman and H. Rabinovitch, trustees.

★HOSPITAL OF HOPE★

Units meeting on Monday, May 6, at 8:00 p.m., are: Bratman-Geyer, at the home of Mrs. J. Teller, 6023 Wilderton Avenue; Esther Caplan, at the home of Mrs. E. Wagner, 1170 Lucerne Road. Meeting on Tuesday, May 7, at 8:00 p.m., are: Yitzchoch Raizel Golick, at the home of Mrs. H. Simon, 3295 Barclay Avenue; Mordecai and Essie Baker, for an "imaginary tea", at the home of Mrs. S. Ball, 110 Highfield Avenue; Mrs. S. Cohen is president of the Unit. Unit meeting on Wednesday, May 8, at 2.00 p.m., is J. Manoloson, at the home of Mrs. S. Rabinovitch, 6030 MacDonald Avenue; at 8:00 p.m., is: Fraid-Philip Cohen, at the home of Mrs. P. W. Cohen, 5945 Sonart Avenue. Units meeting on Thursday, May 9, at 8:00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. S. Sibalee, 2700 Bedford Road; Ethel and Max Rootrogovitch, at the home of Mrs. I. Galganov, 867 Harvard Avenue, Chomadey, closing meeting. The Chaim Revsen-Yoisef Altman Unit met at the home of Mrs. S. Raisler, 3818 Plamondon Avenue; Yitzchoch Raisel Golick, at the home of Mrs. A. Purszaki, 5410 Clanranald Avenue; with Mrs. S. Cohen, honourary president and adviser of the Council, as guest speaker; Mordecai and Essie Baker, at the home of Mrs. S. Cohen, 915 Dunlop Avenue; Ethel and Max Rootrogovitch, at the home of Mrs. A. Margolese, 5502 Trans Island Avenue; Brian Tarnenbaum Unit, with Mrs. Rose Paerman as convener. Meeting on Tuesday, May 7, at 1.30 p.m., is Goodwill-Leonard Breger, at 4455 St. Lawrence Boulevard; Mrs. M. Herbrier, convener, Mrs. I. Signer is president.

★MIZRACHI-HAPOEL★

Hamizrachi Women: Dvora Brocha Schwartzbein Chapter social tea is on April 30, at 2.30 p.m., at the home of Mrs. S. Malamud, 5672 Clanranald Avenue; to help in the upbringing of Jewish children in Israel; friends invited. Mrs. S. Hershcovitch, 2117 Goyer Avenue, is the chapter president. Schlomoh Avigdor Lieff Chapter will meet on Monday May 6, at 8 p.m., at headquarters. Hostesses will be Mrs. E. Goldberger, 956 Dollard Avenue; and Mrs. R. Laufer, 6260 Northcrest Place. Mrs. A. Malina, 765 Champagneur Avenue, is the chapter president. Senior Ladies Chapter meeting is on Tuesday, May 7, at 2 p.m., at headquarters. Hostess will be Mrs. L. Kimel, 852 McEachran Avenue. Mrs. D. Kaufman, 555 Wiseman Avenue, is the chapter president. Dalfen Chapter meeting was at the home of Mrs. R. Waxman, 2715 Goyer Avenue. Mrs. M. Jaslow, 4200 De Courtrai Street, is the chapter president. Mrs. J. Schreter, 45 Lyncroft Road, will be hostess for the 1063 "Mothers-In-Israel" appeal, on Tuesday, May 7, at 8 p.m., for a sherry party. Rabbi Reuben Slonim, of Toronto, Ont., will speak on "Israel As Seen From Jordan". Mrs. J. Blanshay, 2182 Nantel Street; and Mrs. M. Wigdor, 6062 Wilderton Crescent, are co-chairmen; assisted by Mrs. W. Shuchat, 478 Roslyn Avenue; and Mrs. B. Lechter, 621 Carleton Avenue.

★ BETH HILLEL SYNAGOGUE ★

Sisterhood general meeting is on Wednesday, May 8, at 1.45 p.m., at the Brooke Road Tea Centre, 1494 Sherbrooke Street West. Mrs. M. Gillman is president; J. Glick, vice-president; Mesdames D. Rosman, S. Lazare, J. S. Dankner, and N. Mendel, secretaries.

★ PYTHIAN SISTERS ★

Recia Stanfield Memorial Temple Number Four business meeting is on Tuesday, May 7, at 8.30 p.m., at Spanish and Portuguese Synagogue. Mrs. S. Sherman is hostess; and will donate the raffle. At the last meeting, the raffle was won by Mrs. R. Lightman. Mrs. M. Shapiro, president, will preside.

★ JEWISH CONVALESCENT HOSPITAL

David Russman Unit met at the home of Mrs. A. Gurvitch, 4747 Carlton Avenue. Mrs. M. Eisenwasser, president, presided. Congratulations were extended to Mr. and Mrs. A. Gurvitch, on the marriage of Miss Monica Wise, daughter of Mr. and Mrs. Z. Wise, 753 Stuart Avenue, to their son, Joseph Gurvitch; to Mr. and Mrs. Max Karpman, 974 Wilder Avenue, on the marriage of their daughter, Miss Marsha Karpman, to Martin Kaufman, son of Mr. and Mrs. Samuel Kaufman, 2475 Bedford Road; and to Mr. and Mrs. A. Liederman, 8248 Stuart Avenue, on their thirty-eighth wedding anniversary. A new member is Mrs. H. Green. The meeting on May 6, at 1 p.m., is at the home of Mrs. A. Liederman, 8248 Stuart Avenue.

★ ADATH ISRAEL SYNAGOGUE ★

Charles Bender, Rabbi: The annual Education Maintenance Fund dinner, heard Rabbi Isaac Swift, of Englewood, N. J., renowned scholar and orator, as the guest speaker. Ben. Chazonoff is chairman of the 1963 Education Maintenance Appeal; Joel Sternthal is president of the Congregation. 503 pupils have graduated from Adath Israel day and afternoon school since the first graduation in 1947; and fifty-three have graduated from the High School since the first graduation in 1955. Hosts for the evening were: Gordon Brown, Maurice Browns, Ben Chazonoff, Harry Decklebaum, William Dobsinsky, David S. Dubin, Moe F. Liebman, Isaie C. Mendelsohn, Morris Schwartz, Samual Shiff, Jack Steinberg, and Joel Sternthal.

DEATHS

Israel Snizetsky, of Montreal, the widower of Mrs. Leah Snizetsky, died on Monday, April 1, at the Jewish General Hospital, at the age of eighty-five years. He is survived by two sons: Saul Snizetsky, 6750 Melling Avenue; and Louis Snizetsky, 6967 Terrebonne Avenue; three daughters: Mrs. Charles Zarovitch (Molly), 6356 Coolbrook Avenue; Mrs. Harry Himes (Sarah), 1920 Beaulet Street; and Mrs. Ben. Borsky (Mary), 3762 Mackenzie Street; nine grandchildren: Roberta Lori, daughter of Mr. and Mrs. Saul Snizetsky; Myron, and Michael, sons of Mr. and Mrs. Louis Snizetsky; Sheila Zarovitch; Mrs. Stanley Haltrecht (Sylvia), Marcia, and Lawrence Himes; Caroline, and Alan Borsky; two great-grandchildren: Helaine Merril, and Maida Ann Haltrecht; three sisters: Mrs. I. Greenberg (Reva), of Cleveland, Ohio; Mrs. Z. Fink (Bella), of Providence, Rhode Island; and Mrs. M. Schachtman (Eva), of New York. Funeral services took place from Paperman's. Rabbi Isaac J. Teicher officiated. Burial was at Chevra Mishnais Cemetery. Shiva was held at the home of Mr. and Mrs. Charles Zarovitch.

Bennie Stark, 1725 Boudrias Street, died on Tuesday, March 19, at the Jewish General Hospital. He is survived by his wife, Mrs. Edith Epstein Stark; a daughter, Mrs. Myer Herscovitch (Irene), 1725 Boudrias Street; two grandchildren: Peter, and Susan Herscovitch; three brothers: Myer Stark, 4875 Bourret Street; Samuel Stark, 2260 St. Louis Street; and Abe Stark, 1725 Boudrias Street. He was the brother of the late Philip Stark. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Chevra Kadisha Bnai Jacob Cemetery. Shiva was held at the home.

Sidney Brainin, 4750 Plamondon Avenue, died on Saturday, April 6, at Doctors' Hospital. He is survived by his wife, Mrs. Margaret Beck Brainin; a son, Jussy Brainin, 85 Finchley Road; three grandchildren, Carol, Bennie, and Kay Brainin; and a brother, Salmen Brainin, of New York. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Workmen's Circle Cemetery.

Mrs. Edith Corenblum, of Lethbridge, Alberta, died on Sunday, April 7, at the Montreal Neurological Hospital, in Montreal. She is survived by her husband, Max Corenblum; two daughters: Mrs. Harry Rosen (Dolores) of Montreal; and Mrs. Harry Citron (Roslyn), of Freemont, Calif; five grandchildren: Joy, and Paula Rosen; Eric, Heather, and Leslie Citron; a brother, Ezi Sidorsky, of Lethbridge; and a sister, Mrs. M. Bidak (Leah), of Israel. Funeral services took place in Lethbridge.

UNVEILINGS

The unveiling of a monument in memory, of a beloved mother, grandmother, and great-grandmother, Mrs. Malka Wachselblatt, will take place on Sunday, May 5, at 11.30 a.m., at Chevra Thilim Cemetery. De La Savanne Road. Relatives and friends are asked to attend.

THREE

(Continued from Page Four)

wasn't enough time, they were already too near.

"Jump," cried the big boy, and, weak as he was, he suddenly flung his tall stature upon the two gentiles. For a minute they tried to break away, but were unable to with the rain of blows they directed at them, and were knocked down bleeding.

Then began the gathering of the spoil, its hurried packing.

"You two go on ahead," said the big boy, thereby aiming to indicate that he still had something to finish. It was well that the big boy was able to take that responsibility upon himself. After a while he caught up with them. His hands were bloody; the gentiles' clothes were hung around his neck. "Put on the clothes," he ordered.

To get away, get away, was the driving force, to escape into the forest. The clothes of the gentiles, the axes in their hands, poured a certain wild strength into their veins. Once more, the face of the big boy began to wear a look of determination. Before evening they found a bundle between the tangle of roots. It was apparently provision for a journey, wrapped in an embroidered woman's handkerchief—bread, pieces of smoked meat and bolony.

Above them, clouds began to gather in the skies — skies so ruddy that you could feel their cold dryness. Now, strange as it sounds, a certain assurance began to grow that they would in fact never escape, they would never, never escape. One day they would be caught. How did this assurance grow? Was it the skies that told them? What gave rise to the feeling that now the skies were communing with them?

The next day, life began to take on a different pattern. It now appeared that the big boy had been wounded. At first he thought that he would be able to bear it, to conceal it, but the wound was too deep. His trousers were covered with blood.

"You two go and search for food," he said. And so a strange ness began to develop between the big boy and the two others. For they were forced to go out into the forest, to bring back a few dead birds, or birds' eggs.

The final reckoning waited. A certain relentless, inertia brooded over them, especially the big boy. He would sit, most of the day, facing the sun, and at nightfall he would wrap his leg in the gentile's lambskin. He would divide the spoils in equal portions among them, in return for the eggs which they brought to him.

And in this way, the days flowed by them, and the forest began to be covered with leaves and new growth.

"What does it matter how we escaped, that we left them all and escaped? Could we have been of any help to them?"

"We could have," said the big boy.

"I didn't run away," said the youngest.

"You're lying."

"No, no. But I suddenly found myself outside, with you, at your side."

And so, very soon, they were putting together the scraps of evidence — but they never came to anything definite. It remained as much of a riddle as it had been on the very first day of their escape, mysterious, like everything that had happened to them, like the clothes of the gentiles with which they were now clad.

"Won't we be forgiven?" asked the middle one. "We won't be forgiven," said the big boy. "What we could have done we didn't do."

The trees had begun to be covered with leaves, big leaves like chestnut leaves. "I'll climb up and get some down," said the boy. "Let's make ourselves a bed of leaves.

On the next day the food gave out.

The forest was bare, the skies lowered, the vegetation grew rankly, and there was a kind of solemn communion between sky and earth. But there was no food. Now there was no sense in going back. They had to disappear, each one on his own way. Afraid of the grim look of the big boy, of the things he was destined to do, they wandered away, intending to put a distance between themselves. By nightfall they were so far apart, that they were never again able to find one another.

"Ashan" (Smoke) was published by Ackshov, of Jerusalem. This particular story was printed in Orot, No. 46, published by the Department of Education and Culture in the Golah, of the Zionist Organization in Jerusalem. It is reprinted here from Jewish Affairs.

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CHEESE CAKE

Crust

18-24 graham crackers
one-eighth pound shortening
one tablespoon sugar
one teaspoon cinnamon

Mix ingredients with crushed crackers. Press into torte pan, and bake for five minutes at 300 degrees.

Filling

one and one-half pounds of creamed cottage cheese
one-half tablespoon of ten per-cent cream
one-half cup sugar
one teaspoon vanilla
two teaspoons lemon juice
two eggs

Mix until smooth. Pour mixture over crust. Bake at 350 degrees for one half hour, on lowest rack of oven. Cool and refrigerate.

Topping

Dissolve one package of gelatin desert in one cup of hot water. Add six to eight ice cubes. Arrange peaches, pineapple, and fruit cocktail on top of filling. Pour partly-set gelatin over fruit. Refrigerate before serving.

Mrs. A. Kushin,
30 Markdale Road, Toronto.

POTATO KUGEL

three pounds potatoes
two teaspoons baking powder
one-quarter cup oil or shortening
one-eighth teaspoon salt
four eggs
two tablespoons flour
pepper to taste
two tablespoons matzoh meal

Grate peeled potatoes. Add eggs, and matzoh meal. Add flour, baking powder, salt and pepper which has been sifted together twice. Add oil or shortening and mix well. Pour batter into a slightly greased eight-inch square baking pan. Bake at 450 degrees for thirty-five minutes, lower heat to 400 degrees and bake for thirty minutes more.

Mrs. A. Ehrlich,
8065 Stuart Avenue, Montreal.

★

Sabbath Candles will be kindled on

Friday, May 3, at 7.47 p.m., D.S.T., in Montreal

Friday, May 3, at 8.05 p.m., D.S.T., in Toronto

Friday, May 10, at 7.56 p.m., D.S.T., in Montreal

Friday, May 10, at 8.13 p.m., D.S.T., in Toronto

★

Sivan 1, 5723, falls on Friday, May 24

★

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MONTREAL BIRTHS

Born, to Mr. and Mrs. Stanley Schwartz (nee Shirley Ginsberg), 16 Stanstead Drive, Toronto, Ont., on April 13, at Women's College Hospital, a daughter, Laurie Pamela; sister of Lesley Adina, aged twenty-three months; granddaughter of Mr. and Mrs. Isadore Ginsberg, 309 Rosemary Road, Toronto; and of Mr. and Mrs. Sol Schwartz, 4005 Carlton Avenue.

Born, to Mr. and Mrs. Samuel Borts (nee Bella Wolinsky), 200 Dutrisac Street, on March 28, at the Jewish General Hospital, a son, Michael; brother of David, aged nine years; and Brian, and Murray, twins, six and one-half; grandson of Mrs. Emma Wolinsky, 3025 Linton Avenue, and the late David Wolinsky; and of Mrs. Edith Borts, 1290 St. Helene Street, and the late B. Borts. Godparents are Morris Borts, 4865 St. Catherine Road, uncle, and Mrs. Jack Wolinsky, 1364 Calais Road, aunt. S. Pont, of Montreal, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Miller (nee Marion Bloom), 6635 Fielding Avenue, on April 10, at the Jewish General Hospital, a daughter, Susan Ricki; sister of Jonathan David, aged two years; granddaughter of Mr. and Mrs. Jack Miller, 5000 Montclair Avenue; and of Dr. and Mrs. Joseph Bloom, 160 Maplewood Avenue; great-granddaughter of Mrs. I. Sklofsky, 160 Maplewood Avenue.

Born, to Mr. and Mrs. Bernard Robins (nee Linda Rich), 5463 Cranbrooke Avenue, on April 11, at the Jewish General Hospital, a daughter, Bonnie Sue; granddaughter of Mr. and Mrs. Ben Rich, 5605 Westminster Avenue; and of Mr. and Mrs. Harry Robins, 2480 Cote Vertu Road; great-granddaughter of Mrs. S. Mozen, 5461 Cranbrooke Avenue; and of Mrs. A. Rubin, 2480 Cote Vertu Road.

Born, to Mr. and Mrs. Arnold Morris (nee Aida Blanshay), 7511 Euclid Road, on April 11, at the Jewish General Hospital, a daughter, Sandy Joy; sister of Sharon Ruth, aged two years; granddaughter of Mr. and Mrs. Ben Morris, 11 Ainslie Avenue; and of Mr. and Mrs. H. Blanshay, 4826 Harvard Avenue; great-granddaughter of G. Podlog, of Montreal.

Born, to Mr. and Mrs. Morty Finkelstein (nee Selma Williams), 1408 Normandie Terrace, on March 31, at the Royal Victoria Hospital, a son, Howard David; first grandchild of Mr. and Mrs. Moe Williams, 4960 Plamondon Avenue; great-grandson of Abraham Marcovitz, 5032 Isabella Avenue. Godparents are Abe Roseman, 4931 Jean Brillant Avenue, uncle; and Mrs. Williams, grandmother. Mr. Williams, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morris Melamed (nee Leah Rabinovitch), 1416 Beverley Crescent, on April 8, at the Jewish General Hospital, a daughter, Wendy Maria; sister of Elliot David, aged two years; granddaughter of Mr. and Mrs. M. Melamed, 1971 Clinton Avenue; and of Mrs. Ida Rabinovitch, 8185 L'Acadie Boulevard, and the late Israel Rabinovitch.

Born, to Mr. and Mrs. Levi Dascal (nee Clarita Fischler), 5970 Van Horne Avenue, on April 11, at the Jewish General Hospital, a son, Howard Elliott; brother of Mark, aged eight years; and Peter, four and one-half; grandson of Mr. and Mrs. I. Fischler, 2760 Darlington Place; and of Mrs. M. Dascal, all Montreal. Godparents are M. J. Schachter, 5185 Wavell Road, and Mrs. M. Adelson, of Montreal, aunt. David Fahrer, 7525 Mountbatten Street, cousin, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Abramson (nee Lily Orleans), 2052 Ekers Road, on April 11, at the Jewish General Hospital, a son, Ian Charles; brother of Michael, aged five and one-half years; and David three-and one-half; grandson of Mr. and Mrs. M. Abramson, 738 Bloomfield Avenue; and of Mr. and Mrs. R. Orleans, 5478 Hutchison Street. Godparents are Marvin Orleans, uncle, and Miss Carol Abramson; both of Montreal. Eli Abramson, 5723 Leger Street, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. William Greenberg (nee Rosalie Caplan), 1963 Mayfield Avenue, on April 4, at the Jewish General Hospital, a daughter, Marlene Frances; granddaughter of Mr. and Mrs. Moe Caplan, 5460 St. Ignatius Avenue; and of Mr. and Mrs. Jack Greenberg, 5210 Borden Avenue; great-granddaughter of Mr. and Mrs. David Gurevitch, 4661 Clark Street.

Born, to Mr. and Mrs. Gerald Peters (nee Mona Leibovitch), 5460 Cranbrooke Avenue, on April 15, at the Royal Victoria Hospital, a daughter, Sheryl Ann; sister of Brenda Merle, aged sixteen months; granddaughter of Mr. and Mrs. Ben Leibovitch, 5519 Rosedale Avenue; and of Mr. and Mrs. David Peters, 3805 Dupuis Avenue; great-granddaughter of Thomas Peters, of Ottawa, Ont., and the late Mrs. Elizabeth Peters.

Born, to Mr. and Mrs. Nat Agensky (nee Sheila Wexler), 6525 Cote St. Luc Road, on March 5, at the Royal Victoria Hospital, a daughter, Gail Barbara; granddaughter of Mr. and Mrs. Abe Wexler, 4430 Harvard Avenue; and of Mr. and Mrs. Reuben Agensky, 7779 Guelph Road.

Born, to Mr. and Mrs. Joel Schaffer (nee Sandra Wax), 5504 Alpine Avenue, on April 4, at the Jewish General Hospital, a daughter, Andrea Gail, sister of Lorne Ivan, aged two and one-half years; granddaughter of Mrs. Mae Wax, 4676 Maplewood Avenue, and of the late Louis H. Wax; and of Mr. and Mrs. Samuel Schaffer, 6232 Legare Street.

Born, to Mr. and Mrs. Leonard Richman (nee Muriel Aronoff), 9349 Francourt Street, on April 3, at Reddy Memorial Hospital, a son, Jeremy Steven; grandson of Mr. and Mrs. Saul Aronoff, 9379 Brome Street; and of Mr. and Mrs. George Isenberg, 5420 Victoria Avenue; great-grandson of Mrs. Anna Aronoff, 4780 Vezina Avenue. Godparents are Philip Aronoff, 9379 Brome Street, uncle, and Mrs. Betty Dorfman, 7833 De l'Epee Avenue, aunt. Mr. Aronoff, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ignacy Wolanski (nee Molly Goodman), 2592 Vial Street, on March 23, at the Jewish General Hospital, a daughter, Stephani Ruth; granddaughter of Mr. and Mrs. Nathan Goodman, 4265 Plamondon Avenue; and of Mr. and Mrs. Zigmund Wolanski, 2665 Ekers Road.

Born, to Mr. and Mrs. Ralph Caminsky (nee Riva Bruner), 4518 Eighth Street, on March 24, at the Jewish General Hospital, a daughter, Beverlie Ellen; sister of Stephen Brian, aged twenty-seven months; granddaughter of Mr. and Mrs. David Bruner, 7590 Wiseman Avenue; and of Mr. and Mrs. Saul Caminsky, 6320 Westbury Avenue.

Born, to Mr. and Mrs. Maurice Frydlich (nee Katie Gershonovitch), 2735 Ekers Avenue, on April 17, at the Royal Victoria Hospital, a daughter, Monica Hope; sister of Esther, aged eleven years; and Lenny, seven; granddaughter of Mr. and Mrs. M. Gershonovitch, 6725 Wilderton Avenue; and of the late Mr. and Mrs. L. Freilich.

Born, to Mr. and Mrs. Leslie Klein (nee Katy Friendmann), 2950 Brighton Avenue, on April 16, at the Jewish General Hospital, a daughter, Susan; sister of Evelyn, aged four and one-half; granddaughter of A. Klein, of Montreal.

Born, to Mr. and Mrs. Nathan Langburt (nee Helen Bin), 5000 St. Kevin Street, on April 16, at the Jewish General Hospital, a daughter, Brenda Pearl; sister of Kenny, aged four years; granddaughter of Mr. and Mrs. Harry Bin, of New York; and of Mr. and Mrs. L. Langburt, 4890 Bourret Avenue.

Born, to Mr. and Mrs. Rinus Huyer (nee Sandra Braunstein), 6830 Monkland Avenue, on April 12, at the Queen Elizabeth Hospital, a daughter, Marianne; granddaughter of Mr. and Mrs. J. Braunstein, 4464 Harvard Avenue; and of Mr. and Mrs. Jacob Huyer, of Shanty Bay, Ontario; great-granddaughter of M. Braunstein, of Pittsburgh, Pa.

Born, to Mr. and Mrs. Irwin Segal (nee Birdie Gittleman), 5200 Prince of Wales Avenue, on April 19, at the Jewish General Hospital, a daughter, Pamela Francine; sister of Lane, aged three and one half; granddaughter of Mr. and Mrs. Harry Segal, 4564 Beaconsfield Avenue; and Mr. and Mrs. G. Gittleman, 2870 Van Horne Avenue; great-granddaughter of Samuel Segal, of Montreal.

Born, to Mr. and Mrs. Leonard Zelnicker (nee Phyllis Rosenberg), 5055 Bourret Street, on April 18, at the Jewish General Hospital, a daughter, Marcia Ellen; granddaughter of Mr. and Mrs. Abraham Zelnicker, 5520 Victoria Avenue; and Mr. and Mrs. Harry L. Rosenberg, 4840 Cote St. Luc Road.

Born, to Mr. and Mrs. Morris Yashinsky (nee Esther Starkoff), 1565 Decarie Boulevard, on April 12, at the Jewish General Hospital, a daughter, Bonnie Sue; sister of Tammy Reisha, aged two years; granddaughter of Mr. and Mrs. J. Starkoff, 4422 Linton Avenue; and J. Yashinsky, 4575 Grand Boulevard, and the late Mrs. Tillie Yashinsky.

Born, to Mr. and Mrs. Stanley Abramowitz (nee Hanna Templer), 733 Eighty-First Avenue, Chomedey, on April 18, at the Jewish General Hospital, a son, Mervyn David; grandson of Mrs. Elfreida Templer, 3185 Ellendale Avenue; and of Mrs. Sonia Abramovitz, 152 Willowdale Avenue; godson of Mr. and Mrs. Bernard Lowsky, 1422 Franklin Drive. David Pik, 152 Willowdale Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Leslie Herman (nee Leila Goodman), 5827 Macdonald Avenue, on April 12, at the Royal Victoria Hospital, a son, Jonathan; brother of Jeffrey, aged seven years; and Deborah, four and one-half; grandson of Mr. and Mrs. David Herman, of Chalk River, Ontario. The godparents are Mr. and Mrs. Ralph Cohen, uncle and aunt.

Born, to Mr. and Mrs. Louis Zuckerman (nee Irene Drucker), 717 Caven Circle, on April 14, at the Jewish General Hospital, a daughter, Israla; sister of David, aged nine years; Alan, six; and Steven, three; granddaughter of O. Drucker, 4725 Bourret Avenue, and the late Mrs. Sarah Drucker; and of Mrs. Jennie Zuckerman, 4630 Bourret Avenue, and the late Isaie Zuckerman; great-granddaughter of Reverend and Mrs. Samuel Zuckerman, 4659 Jeanne Mance Street.

TORONTO BIRTHS

Born, to Mr. and Mrs. Abraham Platt (nee Phyllis Wolfe), 180 Elder Street, on April 16, at New Mount Sinai Hospital, a son, Joel Barry; brother of Stephen, aged four and one-half years; and Susan, two and one-half; grandson of Mr. and Mrs. Max Wolfe, 22 Ardmore Road; and of Mr. and Mrs. Moses Platt, 26 Rogers Road; great-grandson of Mrs. Nettie Albert, 22 Ardmore Road.

Born, to Mr. and Mrs. Alex Markowitz (Georgina Bart), 45 Wasdale Crescent, on April 23, at the Grace Hospital, a daughter, Andrea; granddaughter of Mrs. Ethel Markowitz, 3 Flemington Road.

Born, to Mr. and Mrs. John Colomby (nee Patti Tanz), 965 Roselawn Avenue, on April 18, at the New Mount Sinai Hospital, a son, Michael Alan; grandson of Mr. and Mrs. J. Golombek, 164 Arlington Avenue; and of Mr. and Mrs. E. Tanz, 380 Vaughan Road; great-grandson of Mrs. S. Kronis, 565 Clendenan Avenue, and of Mrs. E. Tanz, 161 Baldwin Street.

Born, to Mr. and Mrs. Leslie Slotnick (nee Betty Teplitsky), 47 Reiner Road, on April 23, at the Branson Hospital, a daughter, Randi Gail; sister of David, aged six years; and Diane, seventeen months; granddaughter of Mr. and Mrs. J. Teplitsky, 468 Dovercourt Road; and of Mr. and Mrs. Marks Slotnick, of London, England.

Born, to Dr. and Mrs. John E. Ackerman (nee Frances Einstoss), 570 Castlefield Avenue, on April 19, at the Women's College Hospital, a daughter, Peninah Rachel Sara; sister of Martin Akiva, aged three and one-half years; granddaughter of Mr. and Mrs. J. Einstoss, 80 McCaul Street; and of Mrs. M. Ackerman, 397 Dundas Street West, and the late J. M. Ackerman.

DEATHS

David Bossin, 324 St. Clements Avenue, died on Sunday, April 21, at New Mount Sinai Hospital, at the age of fifty-eight years. He is survived by his wife, Mrs. Marsha Bossin; a son, Robert; five sisters: Miss Celia Bossin, and Miss Sadie Bossin, 446 Lawrence Avenue West; Mrs. S. Swaigen (Bessie), 66 Garthdale Court; Mrs. S. Lapedes (Rebecca), 429 Lawrence Avenue West; three brothers: Hye Bossin, 446 Lawrence Avenue West; Morris Bossin, and Arthur Bossin, both of Los Angeles, California. Funeral services were held at Holy Blossom Temple, Rabbi Jerald Bobrow officiating. Interment was at Holy Blossom Memorial Park. Shiva was private. Mr. Bossin was a theatrical agent, and had been manager of a racing paper, the Daily Turf And Sports Bulletin.

Mrs. Minnie Gold, 2991 Dundas Street, died on Friday, March 29, at the age of sixty-three years. She is survived by her husband, William Lewis Gold; two sons: Arnold Gold, and Saul Gold; both of Toronto; a daughter, Mrs. I. Podell (Zelda), 76 Playfair Avenue; eight grandchildren: Eric, Allan, and Daniel, sons of Mr. and Mrs. Saul Gold; Robin, and Brent, the children of Mr. and Mrs. Arnold Gold; and Marc, Randy, and Karen, children of Mr. and Mrs. I. Podell; and a sister, Mrs. Benjamin Podolsky (Lily), of New York, N. Y. Rabbi Stuart Rosenberg officiated at services at Beth Tzedec Synagogue. Shiva was at 76 Playfair Avenue, the home of Mr. and Mrs. I. Podell. Mrs. Gold was the past president of the Canadian Legion, General Wingate Branch, Women's Auxiliary.

Morris Blumfald, 218 Armour Boulevard, died on April 20, at the Toronto General Hospital, at the age of forty-six years. He is survived by his wife, Mrs. Renee Blumfald; two sons: Jerry Blumfald, and Karl Blumfald; two daughters: Mrs. J. Ganz (Arlene), and Miss Anita Blumfald; all of that address; two grandchildren, Glenny, and Michele Ganz; and a sister, Mrs. N. Goodis (Molly), of St. Catharines, Ont. Rabbi Bernard Rosenswelg officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

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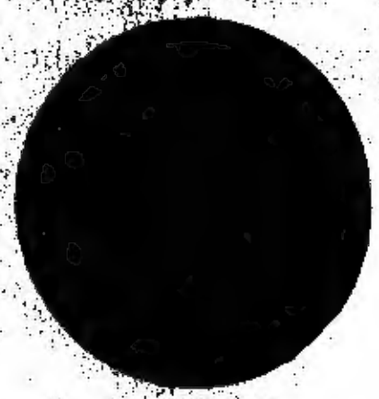

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WA. 4-3121
Miss M. Cole

MONTREAL:
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Mrs. W. E. Holland

Social Notes — Toronto

Mrs. Pearl Urbas, and daughter, Miss Ruth Urbas, 2700 Bathurst Street, are back after spending Passover holidays with her son and daughter-in-law, Rabbi and Mrs. Stanley Urbas, of Yorktown Heights, N. Y. Rabbi Urbas is the leader of the Yorktown Jewish Centre. Formerly of Toronto, he is a graduate of Harbord Collegiate, and the University of Toronto, and was ordained at the Jewish Theological Seminary of America, in New York.

Mr. and Mrs. M. Dorsey, 127 Walmer Road, returned from a visit with their son and daughter-in-law, Mr. and Mrs. Louis Dorsey, 740 Roslyn Avenue, Montreal, Que.

Mr. and Mrs. David Korman, 2515 Bathurst Street, came home via Trans-Canada Air Lines jet after a six-month vacation in Miami Beach, Florida.

Dr. and Mrs. John Levinson, and children, Valerie, Karen, and Betsy, of Morristown, New Jersey, visited her brother-in-law and sister, Mr. and Mrs. Maxwell Stern, 39 Hawarden Crescent.

Mrs. B. Nudel, and Rosalyn, of Montreal, Que., visited her cousins, Mr. and Mrs. Saul Blaj, 884 Wilson Avenue.

Mrs. M. Flicker, of Montreal, Que., visited her cousins, Mr. and Mrs. B. Klamen, 224 Northcliffe Boulevard.

Mr. and Mrs. Morey Lesser, and Jim, Neil, and Bruce, of Ottawa, Ont., visited Mr. and Mrs. Oscar Savage, and Harvey, and Selma, 200 Waterloo Avenue.

Mr. and Mrs. Morry Kernerman, and Philip, of Montreal, Que., visited his parents, Mr. and Mrs. S. Kernerman, 130 Hillsdale Avenue.

Mr. and Mrs. Louis Palsky, and son, Dr. Simon Palsky, 73 Strathearn Road, visited Mr. and Mrs. Samuel Essing, of Montreal, Que., whose daughter, Miss Karen Elaine Essing, is his fiancee.

Mr. and Mrs. W. Burstein, and Howard, and Elaine, of Montreal, Que., visited his cousins, Mr. and Mrs. R. Burstyn, 403 Markham Street.

Mr. and Mrs. Sol Schwartz, of Montreal, Que., are visiting their son and daughter-in-law, Mr. and Mrs. Stanley Schwartz, and Lesley Adina, and new-born daughter, Laurie Pamela, 16 Stanstead Drive.

Jack Wolfe, of Montreal, Que., visited his brother-in-law and sister, Mr. and Mrs. John Rosen, and Marsha, and David, 150 Ranee Avenue.

Mr. and Mrs. Joseph Israeloff, of Montreal, Que., visited her parents, Mr. and Mrs. Ben Zweigenbaum, and Heather and Janice, 114 Combe Avenue.

Mrs. Annie Lerman, formerly of 459 Manning Avenue, has taken up residence at 1698A Bathurst Street.

Mrs. A. Layefsky, 375 Spadina Road, was present at a bridal luncheon, in Galt, Ont., for her granddaughter, Miss Sharon Ann Lasky, daughter of Mr. and Mrs. H. Lasky, of Galt, Ont. Miss Lasky is the fiancee of Morton Kaplan, of Windsor, Ont.

Mrs. Minn Scharfner, of Denver, Colorado, is here, with her son-in-law and daughter, Mr. and Mrs. David Raithlat, and Norma (Noni), and Lynn, 19 Dewbourne Avenue.

Mr. and Mrs. Jack Kirshenblat, and David, Marvin, Deborah, and Janet, 172 Winston Park Boulevard, celebrated the first Passover Seder with: his brother and sister-in-law, Mr. and Mrs. Max Kirsh, and Harvey Elliott, and Joel Cecil, 22 Fallingdale Crescent. Harvey Elliott asked the Four Questions.

Mrs. B. Cass, 4854 Bathurst Street; and Mrs. R. Kazaken, 38 Goddard Street, gave a bridal shower, with one hundred and fifty guests present, in honour of Miss Mindy Cass, daughter of Mr. and Mrs. Saul Cass, 635 Sheppard Avenue, and the fiancee of Jerry Mandell, son of Mr. and Mrs. Louis Mandell, 225 Finch Avenue West. Miss Cass, the bride-elect, wore a pink cocktail gown, with a pink stole, and matching accessories; and had a corsage of pink orchids. The table was adorned with a centerpiece of pink roses and white carnations.

Mrs. M. Eisler, 121 Fairholme Avenue, gave a shower, with twenty-five guests present, at her home, in honour of her niece, Miss Mindy Cass, daughter of Mr. and Mrs. Saul Cass, 635 Sheppard Avenue West, and the fiancee of Jerry Mandell, son of Mr. and Mrs. Louis Mandell, 225 Finch Avenue West. Miss Cass, the bride-elect, wore a beige sheath dress, with matching accessories; and a white orchid; Mrs. S. Cass wore a beige printed sheath, with matching accessories; and Mrs. L. Mandell, a beige suit, with matching accessories. The table centerpiece was of yellow daffodils.

Miss Gail Federman, daughter of Mr. and Mrs. Samuel Federman, 133 Viewmount Avenue, and the fiancee of Michael Kagan, son of David Kagan, 14 Wembley Road, and the late Mrs. Fay Kagan, was honoured at a kitchen gadget shower. There were twenty-five guests. The hostess was Miss Linda Bernstein, 171 Hillmount Avenue, wearing a royal-blue, knitted dress. Mrs. Federman wore a black, knitted suit. Miss Federman wore a printed silk, shirtmaker dress.

Mr. and Mrs. Herman Cohen, 319 Betty Ann Drive, were given a surprise party at their home on their twenty-fifth wedding anniversary, by his sister, Mrs. Doris Saltzman, 310 Betty Ann Drive. They have two children: Allan Cohen, aged twenty-one years; and Miss Elaine Cohen. Here for the occasion were: Mrs. Sally Cohen, Bert Cohen, and Berman Cohen, of Montreal, Que.; Mr. and Mrs. Larry Paikin, Mr. and Mrs. William Cohen, another Berman Cohen; Mrs. Jenny Cohen, and Mr. and Mrs. A. Till; all of Hamilton, Ont.; Mrs. Murray Orenthal, of Windsor, Ont.; and Mr. and Mrs. David Cohen, of Port Colborne, Ont.

Mark, son of Mr. and Mrs. William Shapiro, 26 Yeomans Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Jewish Home for the Aged. He is the brother of Marilyn, aged eight years; grandson of Mrs. Naomi Ruben, 25 Yeoman Road; and of Mrs. Bessie Shapiro, 70 Spading Road. Kiddush was observed. The following day, open house was held for eighty guests, at the home of Mr. and Mrs. William Shapiro. Mrs. Shapiro, wore a gold-toned, brocaded sheath, with gold accessories; and Marilyn, a pastel-shaded organza dress. Mrs. Ruben, grandmother, wore a blue brocaded sheath with gold accessories. Mrs. Shapiro, grandmother, wore a black silk, two-piece dress. The buffet table was decorated with two centerpieces of blue, white, and yellow chrysanthemums; and a blue table cloth, with an heirloom white, cut over-cloth; and candelabra.

Miss Ruby Kertzer, daughter of Mr. and Mrs. Samuel Kertzer, 155 Reiner Road, and the fiancee of Melvyn Fruitman, son of Mr. and Mrs. Joseph Fruitman, 174 Clifton Avenue, was honoured at a luncheon, with one hundred and fifty guests present. The hostesses were: Mesdames P. Blatt, 269 Waterloo Avenue, grandmother of the groom-to-be; Sydney Blatt, 39 Nye Park, Rochester, N. Y.; Jack Seigel, 436 Baseline Road, London, Ont.; aunts of the groom-to-be; Joel Zelcer, 51 Fenrun Avenue, sister of the bride-elect; Bernard Nayman, 253 Wilmington Avenue; and Miss Carolyn Fruitman, 174 Clifton Avenue, sister of the groom-to-be. Mrs. Kertzer, mother of the bride-elect, wore a brown organza dress, with a sequinned bodice, and a sheer neckline; and had a corsage of Talisman roses. Mrs. Fruitman, mother of the groom-to-be, wore a draped sheath of black crepe, with a black lace yoke and sleeves. Her corsage was of pink roses. Miss Ruby Kertzer, the bride-elect, wore a turquoise-blue, silk shantung, sheath, with a tunic edged in white beadwork. Her corsage was of white orchids.

Mrs. Robert Sherman, of Oshawa, Ont., and her sister-in-law, Miss Sharon Sherman, 114 Dunblaine Avenue, were hostesses to seventy-five guests in honour of Miss Janet Sharonne Stern, daughter of Mr. and Mrs. Samuel Stern, 4979 Fulton Street, and the fiancee of Miss Sherman's brother, Donald H. Sherman, son of Mrs. Helen Sherman, 114 Dunblaine Avenue, and of the late Joseph Sherman. Mrs. Robert Sherman wore a beige, silk sheath; with a matching hat; and had a corsage of yellow Talisman roses. Miss Sharon Sherman was in a blue and white, knitted, two-piece suit; with a corsage of yellow roses. Mrs. Helen Sherman wore a blue silk sheath; with a matching hat; and a corsage of yellow carnations. Mrs. Stern wore a champagne-coloured two-piece, silk ansemble; and a matching hat; with a corsage of yellow roses. Miss Janet Sharonne Stern wore a yellow, knitted suit; and her flowers were a corsage of white gardenias. A composition of white, and blue carnations, gladioli, and chrysanthemums beautified the table.

Howard Charles, son of Mr. and Mrs. Morris Emer, 136 Caribou Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Sholom Synagogue. He is the brother of Candy, aged six years; and the grandson of Mr. and Mrs. M. Findlay, 353 Joicey Boulevard; and of Mr. and Mrs. Samuel Emer, 113 Fairholme Avenue; and great-grandson of Mrs. Fanny Bader, 606 Markham Street. Kiddush was observed. The following evening, at a dinner and reception, at Beth Sholom Synagogue, for three hundred and sixty guests, Mrs. Emer, the mother, received, in a full-length gown of yellow, peau-de-soie-satin, with fringe beading down the whole front. It was backless and sleeveless, with a high neckline in front; and was worn with a white gardenia wristlet. Mrs. Findlay, the grandmother, wore a gold-toned, brocaded, beaded, cocktail-length gown; and had a white carnation wristlet. Mrs. Emer, the grandmother, wore a light blue, peau-de-soie, cocktail-length, sheath dress; lightly beaded; and had a wristlet of pink roses. Mrs. Bader, the great-grandmother, wore a light blue, lace, cocktail-length, sheath dress; with short sleeves; and had a wristlet of pink roses. Candy, his sister, wore an apricot-shaded organza, sleeveless dress; with a bouffant skirt and cowl neckline. At the bottom of the skirt were two rows of scallops, with an organza rosebud in each scallop; and streamers were attached at the back, by two apricot-organza, rosebuds; and she had a wristlet of orange-toned, baby carnations. Seated at the head table with the above were: Rabbi and Mrs. David Monson; Mr. and Mrs. Leon Emer, Mr. and Mrs. Walter Roberts, Mr. and Mrs. Harvey Findlay, and Mrs. Nora Bernbaum, all uncles and aunts. Harvey Findlay was the master of ceremonies; and Mr. Emer, the grandfather, asked the blessing over the challah. The head table, and guest tables, were decorated in yellow and gold tones. On each side of the head table were huge candelabra, holding forty orange tapers. The centrepieces consisted of two French Provincial columns, with drop crystals; and these held orange-coloured carnations. Talisman roses, bright, orange-shaded tulips, large yellow chrysanthemums, and orange-shaded candles; and orange carnations, yellow roses and yellow ribbons, were on the table. Those who lit candles with the immediate family, and the grandparents, were: Mr. and Mrs. Wally Roberts, Mr. and Mrs. Harvey Findlay, Mrs. Nora Bernbaum, Mr. and Mrs. Leon Emer, Henry Bader, Mr. and Mrs. Jack Loval, Mr. and Mrs. Max Wetter, all aunts and uncles; Kenneth Hundert, Kenneth Sherman, Larry Fink, Robert Jacobs, Herbert Abrams, Caroline Zelfman, Susan Stock, Judy Slippoy, Dianne Buckler, Yvette Gutstadt, and Marney Wolfman; all friends of the bar-mitzvah boy. Here for the occasion were Mr. and Mrs. Max Wetter, of New York.

CARDS OF THANKS

WISEMAN: The family of the late Mrs. Eva Wiseman, wish to thank their relatives and friends, for their sympathy, and kindness during their recent bereavement, in the loss of a beloved mother, and sister.

IN MEMORIAM

BILLER: In loving memory of a devoted husband, and father, Morris Biller, who passed away May 1, 1953.

"Beautiful memories are all we have left of one we loved and will never forget.
A loving smile and a happy face,
A broken link we can never replace."

Treasured forever in our memory. Always remembered by his wife, Bertha; and family.

STENZLER: In loving memory of our dearly beloved mother, and grandmother, Mrs. Helen Stenzler, who passed away on May 1, 1957. Sadly missed, and ever remembered by Ruth, Lillian, Jean, Samuel, and families.

DEATHS

Pinchas Parker, 4234 Bathurst Street, died on April 19, at the Baycrest Hospital, at the age of seventy-five years. He is survived by his wife, Mrs. Gitel Parker; six sons: Samuel Parker, 78 Cocksfield Avenue; Jack Parker, 11 Rostrevor Road; William Parker, 122 Palm Drive; Ben Parker, 58 Danby Avenue; Joseph Parker, and Isaie Parker, both of Vancouver, B.C.; a daughter, Mrs. M. Maugurten (Sally), of Chicago, Ill.; two sisters, Mrs. M. Baltman (Bessie), 79 Brighton Avenue; and Mrs. B. Lotzkar (Yetta), of Vancouver, B.C. Rabbi Marcus Ochs, officiated at funeral services. Interment was at Lagover Society Section of Lambton Cemetery. Shiva was at the home.

Joseph Karp, 55 Elway Court, died at his home, on April 20, at the age of fifty-five years. He is survived by his wife, Mrs. Violet Karp; his mother, Mrs. Fagel Miller, 55 Elway Court; a brother, Harry Karp, of New York; and a sister, Miss Lena Karp, of Toronto. He was the son of the late Louis Karp. Rabbi David Monson officiated at funeral services. Burial was at Mount Sinai Memorial Park. Shiva was at the home.

Samuel Zarnett, 167 Ranee Avenue, died on Thursday, April 18, at his home, at the age of sixty-seven years. He is survived by his wife, Mrs. Jennie Zarnett; a son, Robert Zarnett, 54 Evanston Drive; a daughter, Mrs. S. Olch, (Thelma), 412 Ballina Drive, Encino, Calif.; six grandchildren; Allen, Emily and Rosanne Zarnett, the children of Mr. and Mrs. Robert Zarnett; and Judy, Ronald, and Arthur, children of Mr. and Mrs. S. Olch; five brothers: Max Zarnett, 15 Rostrevor Road; Allen Zarnett, 425 Ridelle Avenue; Sydney Zarnett, 169 Highbourne Road; Philip Zarnett, 90 Whitley Avenue; Joseph Zarnett, 78 Ridgevale Drive; and two sisters: Mrs. W. Abrams (Jennie); 669 Bedford Park Road; and Mrs. Tillie Hakall, of New York. Rabbi Erwin Schild officiated at funeral services at Adath Israel Synagogue. Interment was at the Bathurst Lawn Cemetery. Shiva was at the home.

Meyer Weinstein, 341 Markham Street, died on April 19, at his home, at the age of seventy-nine years. He is survived by his wife, Mrs. Yetta Weinstein; three sons: Jack Weinstein, 21 Mayfair Avenue; Benjamin Weinstein, 650 Briar Hill Avenue; and Irwin Weinstein, 310 Tweedsmuir Avenue; and three daughters: Mrs. M. Cadesky (Kay), 53 Clanton Park Road; Mrs. N. Spector (Dena), 166 Clanton Park Road; and Mrs. M. Rappoport (Molly), 50 Avenal Drive. Rabbi David Monson officiated at funeral services. Interment was at Drildow Cemetery, Dawes Road. Shiva was at the home.

Mrs. Rosie Gold, 43 Rosebury Road, died at the age of seventy-nine years. She is survived by her husband, Ostrel Gold; and five sons: Hyman Gold, and George Gold, both of Toronto; Joseph Gold, 16 Parkhill Road; Samuel Gold, 1365 Bathurst Avenue; and Louis Gold, of Hartford, Conn.; two daughters: Mrs. L. Levy (Muiya), 180 Brighton Avenue; and Miss Hilda Gold, 43 Rosebury Road; two sisters: Mrs. H. Wagner (Anna), 21 Clarton Boulevard; and Mrs. J. Donnenfield (Leah), 435 Glengrove Avenue West. Rabbi David Monson officiated at funeral services at Beth Sholom Synagogue. Interment was at Beth Jacob Cemetery, in Lambton. Shiva was at the home.

Morris Krangle, 67 Collinson Boulevard, died at the New Mount Sinai Hospital, on April 16, at the age of seventy-nine years. He is survived by a son, Ben Krangle, 14 Agar Crescent; five daughters: Mrs. Evelyn Feldman, of Buffalo, N. Y.; Mrs. J. Pearson (Lily), of Las Vegas, Nevada; Mrs. J. Hamilton (Ethel), 115 Euclid Avenue; Mrs. M. Glass (Ida), 67 Collinson Boulevard; and Miss Kate Krangle, of Los Angeles, Calif.; and three sisters: Mrs. Alfred Davis, of London, England; Mrs. Debra Gibbs, 1055 Don Mills Road; and Mrs. Sophie Krangle, of London, England. Interment was at Dawes Road Cemetery. Shiva was at the home.

Mrs. Eva Wiseman, 8 Baldwin Street, died on Wednesday, April 17, at New Mount Sinai Hospital, at the age of eighty-two years. She was the widow of Samuel Wiseman, and mother of: Ben Weitzman, Detroit, Mich.; Isaac Wiseman, of Brazil; Albert Wiseman, 45 Hilltop Road; Max Wiseman, 122 Caribou Avenue; four daughters: Mrs. L. Langer (Helen), 149 Howland Avenue; Mrs. M. Shiffman (Sylvia), 84 Ridelle Avenue; Mrs. A. Rubinoff (Jean), 148 Fairholme Avenue; and Mrs. M. Cash (Goldie), of Tulsa, Okla. Rabbi Gedalia Felder officiated at funeral services. Interment was at Lambton Cemetery. Shiva was at the home.

Mrs. Mary Grossman, 562 Lawrence Avenue West, died on April 23, at New Mount Sinai Hospital, at the age of sixty-nine years. She is survived by her husband, Louis Grossman; a son, Arthur Grossman, 99 Tyndall Avenue; two daughters: Mrs. David Brandes (Esther), 107 Baycrest Avenue; and Mrs. Reuben Nabotoff (Betty), of Miami Beach, Florida; two grandchildren, Gary, and Fern, children of Mr. and Mrs. D. Brandes; a brother, Samuel Roher, of the Jewish Home for the Aged; and two sisters: Mrs. Goldie Pulver, 715 Bloor Street West; and Mrs. Annie Gordon, of the Jewish Home for the Aged. Rabbi Bernard Rosenaweig officiated at funeral services. Interment was at the Tzomer Society Section of Bathurst Lawn Cemetery. Shiva was at 107 Baycrest Avenue, the home of Mr. and Mrs. D. Brandes.

Mrs. Esther Lofsky, 45 King High Avenue, died at New Mount Sinai Hospital, on February 5. She was the widow of Samuel Lofsky; and is survived by two sons: Morris Lofsky, 221 Ranee Avenue; and Joseph Lofsky, 48 Roberta Drive; two daughters: Mrs. D. Donsky (Bessie), 31 Sultana Avenue; and Mrs. Abe Miller (Bella), 45 King High Avenue; twelve grandchildren: Allan Lofsky, 60 Baycrest Avenue; and Rosalyn, Stanley, and Sidney Lofsky, of Israel, children of Mr. and Mrs. Morris Lofsky; Seymour and Sheldon, sons of Mr. and Mrs. Joseph Lofsky; Dr. Gordon Donsky, 2700 Bathurst Street; Leon Donsky, 3575 Bathurst Street; and Bernard Donsky, at home, children of Mr. and Mrs. D. Donsky; Mrs. Arthur Steinman (Zelda), 89 Rockford Road; and Rosalyn, and Stanley, children of Mr. and Mrs. Abe Miller. Rabbi Gedalia Felder officiated at funeral services. Interment was at Roselawn Cemetery. Shiva was at the home.

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TORONTO MEETINGS

★ BETH SHOLOM ★

Synagogue, Rabbi David Monson: The Brotherhood presents its thirteenth Annual Humanitarian Award to the people of Denmark on May 6. The twelve previous awards have been given to individuals who have served their fellow-men, regardless of race, creed, or national origin. A dinner will be attended by past recipients, and religious, and Government dignitaries, and an engraved plaque will be presented. Officers of the Brotherhood are: Frank Cadesky, president; Roy Lerner, Max Shecter, vice-presidents; Fred Ganz, Samuel Zale, secretaries; Wally Fisher, treasurer; Samuel Feldt, Mac Shore, Louis Soupcoff, Harry Polevoy, Samuel Blank, past presidents; executive board: Morris Abrams, Harry Is Barkin, Irwin Bergman, Max Bernstein, James Betesh, Joseph Bornstein, Nathan Briks, Jacob Brown, Herbert Caplan, Louis Cappe, Harry Cohen, William Crocker, Henry Donsky, Nathan Duke, J. Harry Englander, Manny Exrin, Samuel Federman, Louis Feldman, Philip Fischman, Oscar Fisher, Reuben Frankel, A. Freedman, Jack Garelick, Max Goldberg, Philip Goldman, Harry Goldstein, Julius Goodbaum, A. Goodman, David Gould, Samuel Groll, Frank Gross, Fred Grossman, Louis Haber, Jack Kreaden, Murray A. Kurtz, Philip Latchman, Lazar Lifschitz, Ben. Lipton, A. Lubin, Ben. Mandel, Samuel Mandell, A. Miller, Ben Millrod, Louis Muchnick, Louis Pearl, Samuel Rich, Albert Riman, A. Rocket, Murray Rothblett, A. Segal, Louis Sheldon, Irving Shienfield, Harry Siegel, Arthur J. Sigguer, Sidney Silver, Aaron Sokalsky, Samuel Solish, Percy Stone, Samuel Stark, Morris Stork, J. Tator, Max Tishman, A. Turner, Albert Umansky, Marvin Urbas, Jack Walman, Morris Weinberg, Jack Winnick, Ben Wortsman, Kelly Wortsman, Murray Wortsman, Ralph Zamonsky, Louis Zelunka.

★Lisa Hattin, twelve years of age, daughter of Mr. and Mrs. Bernard Hattin, 59 Brookview Drive, won first prize, a gold medal, in the East Toronto Music Festival. She was entered by her teacher, Mrs. Harry Kramer, in the Bach Class piano solo; for children twelve years of age and under. She is the sister of Adrienne, aged eight years; and Simone, aged four and one-half; granddaughter of Mrs. Sarah Hattin, 319 Rushton Road; and of Mrs. Phoebe Markowits, 3255 Bathurst Street.

★ B'NAI BRITH ★

The thirty-ninth annual conference of the Eastern Canadian Council, in Toronto, May 4, to May 7, will be the last annual conference of the Council, which will become a District Grand Lodge, on April 1, 1964. The joint session on Sunday afternoon, May 5, of the Council and the Canadian Jewish Congress will deal with "International Anti-Semitism And Neo-Nazism: Where Do We Stand?". The principal speaker will be Philip Baum, of New York, foreign affairs expert of the American Jewish Congress. Sydney M. Harris, Q. C., of Toronto, national chairman of the Joint Community Relations Committee, of the Canadian Jewish Congress and B'nai Brith, will participate in the program. The session chairman will be Maxwell S. Lewis, Q. C., of Toronto, Ont., of the executive committee of the International Council of B'nai Brith. A supper-dance has been planned for Sunday night. There will be an informal luncheon on Monday; followed by a cocktail party and the banquet, on Monday evening. The Canadian B'nai Brith Humanitarian Award will be presented to Dr. Charles H. Best, world renowned medical research scientist, at the banquet on Monday night. Murray Ehrlick, of Toronto, will be installed as the president of the Council; and Mrs. Harry Tomarin, of St. Catharines, as the third vice-president of the Council, and chairman of Women's Chapters. S. S. Berlin is executive director. Present officers are: Council president, Dr. H. O. Singer, of Welland, Ont.; vice-presidents, Murray Ehrlick, of Toronto, Ont.; Arthur Diamond and Mrs. Joey Richman, of Montreal, Que.; treasurer, Saul Schulman, of Cornwall, Ont.; secretary, Max Shecter, of Toronto, Ont.; members-at-large are: Samuel J. Davidson, Hersh Garfinkle, J. Barney Gresser, of Montreal, Que.; Joseph Lieff, of Ottawa, Ont.; H. Ab Nieker, Aaron Wolfe, of Toronto, Ont.; Lewis Ross, of Hamilton, Ont.; Sydney B. Spiegel, of Brantford, Ont.; Mesdames Irving Borins, and Helen Stork, of Toronto, Ont.; Mrs. Phyllis Kositsky, of Montreal, Que.; Mrs. Harry Tomarin, of St. Catharines, Ont.

★ INDEPENDENT WOMEN'S

Organization gave a luncheon in honour of Miss Harriet Bornstein, daughter of Mr. and Mrs. Morris Bornstein, 472 Bedford Park Road, and the fiancee of Frank Bergson, son of Mr. and Mrs. Ab Bergson, 60 Wigan Crescent, at the home of Mrs. H. Saltzman, 56 Elm Ridge Drive. There were forty guests present. The president, Mrs. J. Goldbach, presented the bride-elect with a silver service for twelve. Mesdames P. Mandelbaum, vice president; V. Bender, 10 Josephine Road; N. Hoffnits, 161 Marlee Avenue, secretaries, are other officers. Miss Bornstein, the bride-elect, wore a navy-blue, shantung dress. The table was decorated with a centrepiece of spring flowers.

★ BETH AM ★

Synagogue: Rabbi Albert L. Raab, 16 Maryport Avenue, will attend the sixty-third annual convention of the Rabbinical Assembly, international association of Conservative Rabbis, to be held at the Pioneer Country Club, in New York, on May 5 to May 9. The theme will be: "Jewish Tradition And The Contemporary World".

★ BETH TORAH ★

Sisterhood annual Spring tea is on May 5, at the home of Mrs. Morris Hauer, 9 Carousel Court, convened by Mrs. Gordon Epstein, assisted by Mesdames D. Haber, N. Naymark, I. Podell, and the executive. Those who will pour the beverages are: Mesdames B. Hauer, wife of Rabbi Benjamin Hauer; Morris Hauer; L. Lakofsky, president; J. Hauer, A. Kender, vice-presidents; H. Fain, secretary; M. Goldenberg, treasurer; S. Reed, dance chairman; H. Cohen, bowling; J. Silverman, raffle; S. Waverman, telephone; J. Goldenberg, program; R. Switman, M. Freedman, social chairmen; M. Herling, J. Blume and J. Shapero, bowling treasurer. Proceeds go to the building fund of the Synagogue.

★ NEW BETH EMETH ★

Bais Yehuda Synagogue: These seven students of the senior class of Kadimah School celebrated their Bar Mitzvah and Bas Mitzvah: Martin Goodman, Claude Stark, Sydney Cohen, Helen Ungar, Belva Cadesky, Shirley Batcher, and Harvey Burke. The teacher of the class is Mrs. Harry Shadlyn. Rabbi Joseph Kelman presented each child with a certificate and a Kiddush Cup as a memento. Kiddush was observed.

★ LADY READING CLUB

The first dinner dance is on May 11, at the Northwood Country Club. Mrs. Jack Pearlstein, 660 Briar Hill Avenue, and Mrs. John Wahl, 272 Chaplin Crescent, are conveners. The committee is: Mesdames N. Cappe; C. Orbach, I. Copeland, J. J. Glass, J. M. Gould, L. Davidson, I. Usprech, M. Pomer.

★ PIONEER WOMEN ★

Golda Meir Club luncheon meeting honoured Mrs. S. Kernerman, 130 Hilladale Avenue, on the eve of her departure to make her home in Israel. Mr. Kernerman will follow shortly. Mrs. M. Manson, 53 Parkhill Road, is chairman. Mrs. S. Spivak, 1603 Bathurst Street, presented the guest of honour with a mixing machine and also a leather bound book with the signatures of all the guests present. Mr. and Mrs. S. Kernerman have five children: Morry Kernerman, 6101 Cote Saint Luc Road, Montreal, Que.; and Cyril Kernerman, David Kernerman, Lionel Kernerman, Barry Kernerman; and a daughter, Mrs. Ariyeh Zarzer (Reesha); all of Israel.

★ BETH RADOM ★

Synagogue Sisterhood card night will be held on June 5, with refreshments; door prizes; tickets at the door. The conveners are: Mesdames M. Swimmer, 39 Sultana Avenue; and R. Glass, 67 Wasdale Avenue; H. Pelchovitz, 9 Clevedon Street, president; M. Swimmer, 39 Sultana Avenue, vice-president; M. Karalnick, 21 Letchworth Avenue, secretary; R. Glass, 67 Wasdale Avenue. The Brotherhood conducts services, in the absence of a Rabbi. S. Rosenbaum, 86 Cavotti Crescent, is president. Louis Rosenberg, 263 Brighton Avenue, is an officer.

★MIZRACHI-HAPOEL★

Hamizrachi Minnie Etlin Chapter met at the home of Mrs. E. Skolnick, 55 Hendrick Street. Final arrangements were made for the annual tea, on May 5, at the home of Mrs. J. Devor, 409 Glenayr Road, from 2 p.m. to 6 p.m. Mrs. J. Ross is president. Conveners are: Mesdames M. Kurtz, J. Tarshis, M. Swartz, S. Kaminker. A raffle donated by the hostess was won by Mrs. K. Devor. The hostess was assisted by: Mesdames M. Swartz, J. Tarshis, and M. Kurtz.

★ METROPOLITAN ★

Association For Retarded Children Auxiliary tea at the home of Mrs. D. Kirsch, 315 Vesta Drive, hundreds of pink tulips forming the setting was to accumulate stock for the bazaar of treasures to be held at North Toronto Memorial Gardens on May 8. The hostesses were: Mesdames J. Gross, 34 Glen Cedar Road; D. Kirsch, 315 Vesta Drive; M. Katz, 50 Strathearn Road; G. Rosenthal, 22 Strathearn Road; R. Tarshis, 8 Old Park Road; E. Creed, 74 Donwoods Drive; A. Zinet, 110 Sandringham Drive; and M. Wilson, 10 Roblawood Road.

★ ROKEAH ★

Pharmaceutical Association Ladies Auxiliary met at the Brooke Bond Tea Centre. Mrs. Louis Sher, president, presided. Reports were given by: Mesdames Ralph Eisen, treasurer; Louis Pasternack, C. Kreidstein, ways and means; Frank Reingold, sunshine; Joseph Sax, charity cards; Jack Roden, program. Mrs. I. Fine spoke on various art forms. Original paintings by these Canadian artists: Mae Marx, Julius Podeswa, Saul Field, and Jean Townsend, were shown.

★ BETH JACOB HIGH ★

School Women's League executive met at the home of Mrs. M. Palter. Mrs. M. Nussbaum is president. The fourth drawing of the "200 Club" was won by Mrs. M. Grubner. Plans were discussed for the annual spring tea. The next meeting is on May 13.

★ Y.M.H.A. ★

Committee of Arts Council in cooperation with the Canadian Committee for Yiddish and the Yiddish Cultural Circle, have combined for a lecture series, film classics, readings, and musical events. David Raithlat, 16 Dewbourne Avenue, is Y.M.H.A. chairman; David Newman, 26 Brasmore Gardens, and Joseph Ittel, 641 Vaughan Road, are co-ordinators of the Yiddish Cultural Circle; Reverend Nathan Stolnitz, 85 Lauralcrest Avenue, and Karl Cohl 25 Redmont Road, of the Canadian Committee for Yiddish; A. Katz, 822 Palmerston Avenue; N. Nelson, 52 Regina Avenue; M. Epstein, 272 Codsell Avenue, of the Yiddish Cultural Circle. The dates of the series will be announced.

★AMERICAN ISRAEL★

Cultural Foundation Mr. and Mrs. Alex B. Fisher, The Bridle Path, opened their home, for a reception, in honour of Isaac Stern, the violinist, after his performance with the Toronto Symphony Orchestra. One hundred members of the Toronto Branch of the Foundation were present. Receiving with Mr. and Mrs. Fisher were Mrs. Alfred Cowan, 50 Lawther Avenue, president, and Mr. Cowan. On the executive are: Harry Fogler, 130 Old Forest Hill Road; Mr. and Mrs. S. J. Zacks, 10 Benvenuto Place; Arthur Gelber, 166 Roxboro Drive; Miss Florence Rutner, 2515 Bathurst Street; Mr. and Mrs. D. Raitblat, 19 Dewbourne Avenue. The floral decorations were yellow and orange.

★ LEUKEMIA FIGHTERS ★

Annual dance was at Adath Israel Synagogue. Receiving the guests were: Mesdames Fred Greenbaum, convener; Irving Bell, co-convener; Sidney Hurwich, president; Wolfe Goldberg, past-president. Others on the committee were: Mesdames Rose Alter, Thomas Hirshberg, Harold Marcus, Benjamin Liebesman, Jones Reitapple, Harry Gilman, Thelma Robbins, S. Prince, J. Levine, D. Glickman, J. Shuh, Sylvia Lofsky, Ethel London, and N. Geller. The orchestra was Murray Alter; and Helen Bower, aged ten years, sang Israeli and popular songs. Golden torches decorated the entrance and the band shell. The tables were decorated with centerpieces of yellow tulips, white chrysanthemums, pink roses; and the yellow tapers, depicting golden torches, the symbol of the Leukemia Fighters.

COLLEGE MEMORIAL CHAPEL

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TO DENMARK, THE ONLY GERMAN-OCCUPIED COUNTRY WHERE ALMOST ALL THE PEOPLE RISKED LIFE AND SAVED THEIR JEWISH BRETHREN, GOES A HUMANITARIAN AWARD FROM A TORONTO BROTHERHOOD

May Sixth is a most significant date in Danish history. It was on this day, eighteen years ago, that Denmark was liberated from Nazi occupation. This historic occasion has ever since been celebrated as a national holiday in Denmark. Simultaneous with the liberation was the return of Danish Jews from Sweden to their homeland, Denmark. Jews have lived in Denmark in peace and harmony for many centuries, and, until the Germans over-ran and occupied this small nation, anti-Semitism was foreign and unknown to the warm-hearted, hospitable Danes.

Too little has been told of the heroic and gallant deeds performed by the Danish people during the Nazi occupation of their country. Field Marshal Bernard Montgomery has described the Danish Resistance as "second to none". It has been said that the entire Danish Resistance Movement was triggered and given impetus by the magnificent rescue of the almost eight thousand Jews in Denmark. Several hundred Jews had fled Nazi persecution in other lands over-run by the Germans and in Denmark they were welcomed and found a haven of refuge. There they received food, shelter, and the outstretched hand of true brotherhood.

It is indeed a happy co-incidence that, in 1960, the Beth Sholom Synagogue Brotherhood, of Toronto, celebrates its Bar-Mitzvah year (thirteenth anniversary) and has chosen to present its Annual Humanitarian Award to the people of Denmark during this year. The glorious story of Denmark's resistance to Nazi tyranny and the help the people extended to their Jewish brethren during the bitter years of the German occupation makes the Brotherhood's choice of the recipient a particularly inspiring one.

In honoring the people of Denmark, the Beth Sholom Brotherhood recognizes the humane service rendered by the people of Denmark commencing in August, 1943, and extending throughout the Fall and Winter of that year.

In August of 1943, the Nazis ordered the expulsion and deportation of all Jews in Denmark to concentration camps and to the crematoria. This decree was issued on the Eve of Rosh Hashonah, the Jewish New Year, 1943.

Rabbi Marcus Melchior, Chief Rabbi of Denmark, was advised of the German order to deport the Jews to concentration camps and he urged his congregation and their relatives and friends to flee their homes immediately. Within twenty-four hours, when the Germans searched every Jewish home, not a single Jew was to be found! The Danes had hidden their Jewish countrymen in their homes, hospitals, sanatoria, jails, and other public buildings.

Eventually, with the daring help of the Danish people, nearly all of Denmark's Jews were safely transported to Sweden, where they remained for the duration of the war, safe from the Nazi horde.

When the Germans over-ran Denmark on April 9, 1940, they ordered all Jews to wear a yellow arm-band with the Star of David as a mark of degradation. The Danish monarch, King Christian the Tenth, immediately issued a Royal Decree that he, his family, and his entire household would don similar arm-bands and that his subjects were to do the same. As a result no one donned the arm-band, a symbol of servitude.

To ensure the complete surrender of the Danes and to preclude any attempt at resistance, the Germans had taken one hundred prominent Danish military and civic leaders as hostages. In 1943, they offered to barter these hundred Danes for a similar number of Jews who were to be deported to extermination camps.

The Danes' reply to this offer was in the negative, because, as they said, "All Danes, regardless of creed, are equal in the eyes of our law, and in our eyes". Happily, none of the hostages were killed by the Germans.

Repeated efforts were made by the Beth Sholom Brotherhood of Toronto to locate the leader of the Danish Resistance movement, who was responsible for the safe evacuation of the Jews to Sweden, so that he could be brought to Toronto and be presented with the Humanitarian Award. The Brotherhood was advised by the Danish Government, as well as by Rabbi Marcus Melchior, that the successful, saving effort was a spontaneous one and that the entire Danish people deserved the credit for this heroic and incredible rescue operation.

Denmark was the only German-occupied country where almost the entire population worked, and risked life and limb, to save its Jewish brethren, and succeeded.

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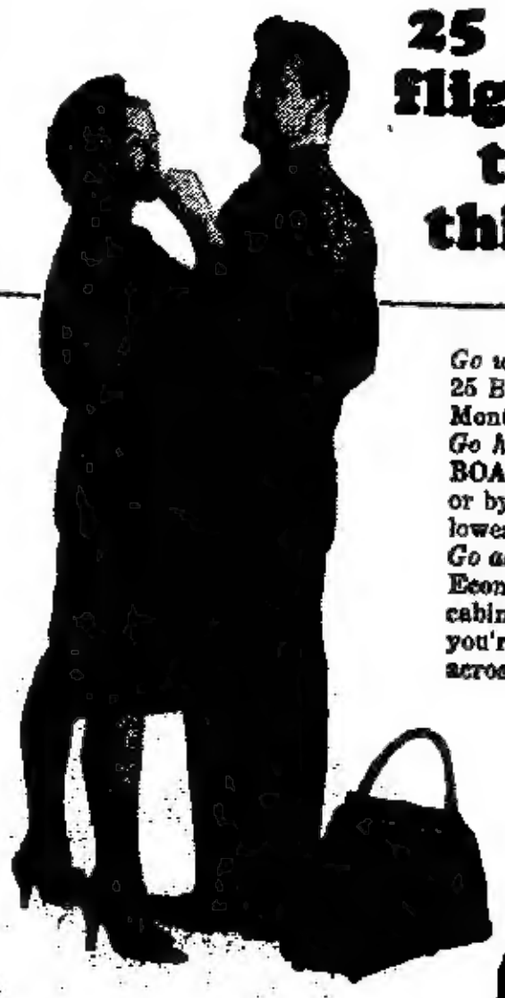

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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We Shall Repudiate Anti-Semitism

STATEMENT OF THE SOCIALIST INTERNATIONAL

The following is from Albert Garthy, secretary of the Socialist International, 88A St. John's Wood, High Street, London, N. W. 8, England:

Although it is not possible to be represented here in New York on this twentieth Anniversary of the Rising in the Warsaw Ghetto, the Socialist International is privileged to associate with you in your solemn commemoration. You are meeting here in this great gathering under the shadow of an immense grief, and under the light of a mighty act of heroism. At this time, we are mourning ordinary men who achieved heroic stature. During the holocaust which reduced Jewish life in Europe to ashes, when hope seemed dead, these men whom we are remembering gave body to hope, and gave their lives to affirm that hope, even against hopeless odds. Their act was not a single brief act of defiance. It was a grim struggle, in some cases individual struggle, in the loneliness of six long weeks.

These were ordinary men who had lived workaday lives, but in their last weeks, and in the manner of their dying, they became of that great and rare company of men who, by their bearing and their action, have changed the course of history. They are part of the saga of the struggle against evil. When the world seemed to have forgotten them, they paid the final price, and we have reaped the reward. They have contributed to our future. Their courage is part of our inheritance.

But the purpose of their courage concerns us still more. With their lesson before us, and with the reminder of their sacrifice, the least we can do is to pledge that we shall repudiate anti-Semitism, indeed, discrimination whatever guise it wears, and wherever it may appear, and we shall not cease from the fight for its utter eradication from our earth.

May it be given to us to hold our purpose with the same determination as the fighters of the Warsaw Ghetto. May it never be laid on us to have to fight under the conditions, and under the menace of the dread alternative which confronted them.

Here on this solemn occasion, I send to you on behalf of the Socialist International a message of re-dedication to the building of a world which will fulfill the purpose at which their sacrifice was aimed, to the task of achieving freedom into which all men the world over will enter as equals.

Message Of Solidarity From The British Labour Party

The Labour Party sent from Transport House, Smith Square, London, England, the following letter to Adolph Held, of the Jewish Labor Committee, Atran Center for Jewish Culture, 25 East 78th Street, New York, by A. L. Williams, General Secretary:

I very much regret that it will not be possible for the Labour Party to send a representative to your Rally in New York City on Friday, April 19, when you will commemorate the twentieth anniversary of the heroic uprising of the Warsaw ghetto. On behalf of the Labour movement in Britain, however, I would like you to convey to all those who attend the meeting a message of solidarity from the British Labour Party.

We remember with horror and revulsion the terrible events that took place under the Nazis and the acts of genocide against the Jewish people. It was against this barbarism that we fought together in the 1939-45 war. The heroism of the Jewish fighters in Warsaw has been an inspiration to the establishment of the Jewish State in Israel and to the struggle for human rights and principles throughout the world. Like you, we stand today against all the remnants of Nazism and Fascism wherever they may emerge, against anti-Semitism, and against all infringements of basic human rights.

The Heroes Of The Warsaw Ghetto

STATEMENT BY THE A.F.L.—C.I.O. EXECUTIVE COUNCIL

Twenty years ago, the world witnessed what was at once an heroic struggle and an act of unspeakable inhumanity, the battle of the Warsaw Ghetto.

Forty thousand Jews, all that remained alive from the half million men, women, and children herded into that ghetto by Hitler, revolted against this totalitarian monster. With makeshift weapons and incomparable courage, they held out against the might of the Nazi army for six incredible weeks.

They died finally, bravely and without compromising their honor, when the Nazis razed the Warsaw Ghetto by aerial bombardment.

We are proud of the key role played in that heroic hour by the [illegible] labor forces in Warsaw. And we are proud as well that on [illegible] 1963, twenty years later, these heroes are honored. Our [illegible]ety, the Jewish Labor Committee and associated organizations commemorate this event in New York City.

Our friend, Adolph Held, chairman of the Jewish Labor [illegible]mittee and to his associates, we extend our appreciation at [illegible] to the courageous Jews of the Warsaw Ghetto.

THE JEW'S GREAT QUESTION

"The Jew's great question in this modern world is not so much 'What is a Jew', but 'What as a Jew am I?'" This question was raised by Dr. W. Gunther Plaut, senior Rabbi of Holy Blossom Temple, in Toronto, at the Jewish Community Centre in Vancouver, B.C.

He is rabbi of the oldest and largest Reform Temple in Canada and one of the largest on the North American continent.

Dr. Plaut listed the paradoxes of the Jewish existence. "Jews," he said, "are a chosen people, yet they do not wish to be considered superior. They are a religious people, yet they consider themselves to be part of an ethnic and historic group. Jews are intensely parochial in many ways, yet their religion demands that they have a totally universalistic outlook. Jews are loyal nationals of every land in which they live, yet they are an international people. Jews are staunch admirers and supporters of the State of Israel, yet they are not its citizens."

Dr. Plaut analyzed the five major answers which Jews are attempting to give to the questions raised by these paradoxes. He analysed the attempts of the Orthodox, Reform, Conservative, Reconstructionists, and secularist groups. "There are strengths and weaknesses in all these positions," he said, "and this should not disturb us, for changing times and different challenges will never be satisfied by static answers."

He admitted bias in favor of the Reform or Liberal point of view. "Our point of view depends not only on our theological and philosophical convictions, but on the temperament and moods which pervade our personality," he said. "Some people are cut out only for an Orthodox position, because they desire the security of tradition. Others will undertake to stake their life on a liberal, open-ended point of view which is satisfied to live with partial answers. But, whatever our point of view, we must make a commitment to it. Mere intellectual recognition of our own position is not sufficient. Judaism must be lived, not discussed. The perplexed Jew must not rest with a contemplation of his perplexities. He must make up his mind to choose and then live by his choice, otherwise he will be immobilized as a spiritual person and ineffective as a human being."

PRESIDENT OF ISRAEL EULOGIZED AS SCHOLAR, HISTORIAN, GENTLE MAN

(Continued from Page One)

engineer. The couple lived for many years in a tar-papered wooden shack in the Rehavia district of Jerusalem. Their official residence when he became President of Israel was a three-room prefabricated bungalow of the type erected for immigrant families in villages.

A son, who is a farmer, and a daughter also survive. A younger son was killed resisting the Arab military forces in 1947, says the New York Times. The little shack in which the family used to live was moved to Beit Keshet, the collective settlement where the younger son had lived. It is used now as the community center.

The death of Itzhak Ben-Zvi drew expressions of sorrow from President Kennedy, from Secretary General U Thant of the United Nations, from Mayor Wagner and from many Jewish organizations.

In Washington, Pierre Salinger, White House press secretary, read a statement that said the United States and President Ben-Zvi had long enjoyed most cordial relations. The statement said President Ben-Zvi's passing would "be noted with sorrow by peoples around the world who have known and respected him for his gentleness and wisdom."

"We share the sorrow of the people of Israel in their great loss," the White House added.

Rabbi Joachim Prinz, president of the American Jewish Congress, termed the late President "one of the great architects of Jewish redemption and one of the foremost leaders of the movement for Israel's independence."

The officers and members of the American Jewish Committee mourned President Ben-Zvi as a "scholar, historian, and compassionate human being.

The president of Bnai Brith, Label A. Katz, said: "Above all, the Jewish people mourn the loss of one of their most precious possessions, a great and noble scholar."

Officers of the United Jewish Appeal, the Israel Bond Organization, the Zionist Organization of America, and the American Friends of the Hebrew University also mourned Mr. Ben-Zvi.

Additional tributes came from Bnai Zion of the American Fraternal Zionist Organization; the National Committee for Labor Israel; Women's Zionist Organization of America; the National Council of Jewish Women; Dr. Samuel Belkin, president of Yeshiva University; the Rev. Dr. David de Sola Pool, president of the Union of Sephardic Congregations, says the New York Times; also the United Synagogue of America; the World Council of Synagogues; and the American section of the Jewish Agency for Israel.

At the United Nations, Mr. Thant sent a message of condolence to Mrs. Golda Meir, Foreign Minister of Israel. The message eulogized President Ben-Zvi for the "attitudes of goodwill to all and the dignity he brought to the performance of his high office."

The United Nations flag was lowered to half-staff in President Ben-Zvi's honor.

Mayor Wagner sent a cable to the widow of the Israeli president. Expressing "our deepest sympathies" on behalf of the city, the Mayor's statement went on:

"Those of us who have followed the dramatic development of the State of Israel followed, too, the remarkable career of this remarkable man. Through years of sacrifice and trial, hardship and struggle he retained a humaneness that won for him the respect and friendship of men and women all over the world."

Dr. Julius Mark, senior rabbi of Temple Emanu-El, spoke for Orthodox, Conservative, and Reform Jews of the United States through the Synagogue Council of America, says the New York Times. Dr. Mark, president of the Council, said:

"Mr. Ben-Zvi lived a full and rich life in the service of his people. He was a prime mover in the creation of the State of Israel. As a scholar, he achieved great renown delving into the archeological secrets of the Holy Land and the history of his people. Revered by all, his memory will live on to inspire his people for many generations."

A vast outpouring of Israelis said farewell to the peoples President, Yitzhak Ben-Zvi. They filled the sidewalks all along two-mile route of the President's funeral procession, says Alvin Rosenfeld, New York Herald Tribune correspondent. They overflowed onto the balconies and the roofs. They clung to the lamp-posts and clambered up the stop And go signals.

They were held back by ropes and a human chain of soldiers mobilized for the state funeral, but occasionally they broke through the barriers.

The rest of the city seemed empty of life. All shops and factories, cafes and restaurants, theatres and schools were closed.

The spectators included fathers holding their infant sons on their shoulders so as to remember the moment the flag-covered bier passed by at a snail's pace on a black draped weapons carrier. The President's widow walked behind with the Premier, the Cabinet members, the Supreme Court justices and other dignitaries, as well as representatives of every walk of life and every one of Israel's many religious and ethnic communities.

The Oriental community — Yemenites and Persians, Iraqis and Moroccans — was out in force, for Mr. Ben-Zvi had been their champion as they faced a strange new world dominated by Western culture.

Arab dignitaries walked in the procession, and Bedouin chieftains in desert robes came to the funeral. For Mr. Ben-Zvi had been the friend of the Arab minority, set about by restrictions imposed by a nation at war with their brothers.

The crowd ignored the leaden skies, the cold wind, the drops of rain, says the New York Herald Tribune. Police estimated the crowd at about 1,000 — Jerusalem's total population is 160,000 — but to the spectator the multitude seemed much greater in size.

"The most esteemed and beloved man in Israel," Mr. Ben-Zvi was called by Premier Ben-Gurion in a eulogy at the state funeral. The late president's love, devotion, and study of the life of the various tribes of Israel, the Premier continued, won for him "the love of the entire Jewish people, as I believe was vouchsafed to no other man in our generation or those gone by."

"This national trust," Mr. Ben-Gurion added was "a privilege to which there is no parallel among our people, rent and divided as it is by a multitude of parties, communities and tribes." Premier Ben-Gurion, the President's friend for fifty years, spoke in a voice cracked with emotion. He mentioned the Zionist adventures in Turkish Palestine of Mr. Ben-Zvi and "a younger colleague." He did not identify the colleague, but the nation listening on the state radio knew that it was David Ben-Gurion.

Two minutes of national silence proclaimed by sirens marked the beginning of the ceremony. The rites were essentially simple and brief. An Army cantor chanted the traditional prayer, "God full of mercy," and the President's son recited the Kaddish prayer, which does not mourn the dead but rather sanctifies the name of God.

The procession through Jerusalem signalled the end of the public funeral. Then a small group followed the coffin along a winding path lit by torches in the gathering dusk to the Ben-Zvi family plot in the Hill of Repose Cemetery, says the New York Herald Tribune. There 28 Israelis poured the contents of small bags of earth from 28 parts of Israel onto the grave.

The coffin was draped with a state flag and the fringed white and black "tallis," or prayer shawl in which Mr. Ben-Zvi had worshipped in the Synagogue, says the New York Times. The coffin was borne by high-ranking army and police officers.

Rabbis prayed, "Let his soul be bound up in the bond of life with the souls of the kings of the House of David and the holy presidents of Israel."

Girl soldiers carried wreaths sent by mourners, including foreign kings and presidents. An artillery unit fired a 21-gun salute over the freshly covered grave in the Ben-Zvi family plot at Har Hamenuchot, near Jerusalem.

From the synagogue, mourners drove to the burial place. The number had been limited because of the smallness of the cemetery. The President was buried beside his father.

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